P/30000/830/

| (Re | equestor's Name) | |
|-------------------------|-------------------|-------------|
| (Ad | ldress) | |
| (Ad | ldress) | |
| (Cit | ty/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Na | me) |
| (Do | ocument Number |) |
| Certified Copies | _ Certificate | s of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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SECRETARY OF STATE
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~ 02/26/13

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| 301 3 12011 | PROPOSED CORPOR | ATE NAME – <u>MUST INCL</u> | UDE SUFFIX) |
|-------------------------|--|---|--|
| Enclosed are an orig | ginal and one (1) copy of the ar | ticles of incorporation and | l a check for: |
| ☐ \$70.00 Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | S78.75 Filing Fee & Certified Copy ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status |
| | lfred H. Broadma | | 1 REQUIRED |

| FROM: | Alfred H. Broadman |
|-------|--|
| | Name (Printed or typed) |
| | 7292 Sherman Hills Blvd |
| | Address |
| | Brooksville, Fl 34602 |
| | City, State & Zip |
| | 813-505-3909 |
| | Daytime Telephone number |
| | bigolfan@yahoo.com E-mail address: (to be used for future annual report notification) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| | INCIPAL OFFICE Principal street address | Mailing a | ddress, if different is: |
|--|--|--|--|
| 92 Sherma ooksville, F | n Hills Blvd Fl 34602 | | |
| TICLE III PUI purpose for which | RPOSE the corporation is organized is: | ng Consulting | |
| | | | 13 FEB |
| TICLE IV SH | ARES 1000 | | 22 PM IARY OF ASSEE, F |
| TICLE V IN | ARES f stock is: 1000 TITIAL OFFICERS AND/OR DIRECTORI le: Alfred H. Broadman President | _ | 22 PM 1: 09 ARY OF STATE ASSEE, FLORIDA |
| number of shares o | f stock is: 1000 TTIAL OFFICERS AND/OR DIRECTOR | _ | 22 PM 1:0 |
| number of shares | TTIAL OFFICERS AND/OR DIRECTORS le: Alfred H. Broadman President 7292 Sherman Hills Blvd | Name and Title: Address: Name and Title: | 22 PM 1:09 IARY OF STATE ASSEE, FLORIDA |

| Name and | f Title: | Name and Title: | |
|---|--|--------------------------|---|
| Address | | Address: | ····· |
| | | | |
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| | | | |
| 400000000000000000000000000000000000000 | | | |
| ARTICLE VI The name and Flo | <u>REGISTERED AGENT</u> <u>orida street address</u> (P.O. Box NOT acceptable) of | the registered agent is: | |
| Name: | Alfred H. Broadman | | |
| Address: | 7292 Sherman Hills Blvd | • | |
| | Brooksville, Fl 34602 | • | , ************************************ |
| | | • | <u>₽</u> % 3 |
| ARTICLE VII | INCORPORATOR | | |
| The <u>name and ad</u> | dress of the Incorporator is: | | ASS. 22 |
| Name: | Alfred H. Broadman | | |
| Address: | 7292 Sherman Hills Blvd | _ | |
| | Brooksville, Fl 34602 | - | AGN TE 60 |
| | ned as registered agent to accept service of process om familiar with and accept the appointment as reg | | |
| TARY | | | 2/20/13 |
| | Required Signature/Registered Agent | | Date |
| | ument and affirm that the facts stated herein are Department of State constitutes a third degree felon | | |
| AUR | | | 2/20/13 |
| | Required Signature/Incorporator | | Date |