P130000174722

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
·

Office Use Only



400244564404

02/21/13--01025--006 **78.75

13 FEB 21 PM 2: 59

14

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: PJ&	T Home Inspecti	on, Inc.	
	(PROPOSED CORPORA	TE NAME – <u>MUST INCL</u>	UDE SUFFIX)
Enclosed are an orig	inal and one (1) copy of the arti	cles of incorporation an	d a check for:
\$70.00 Filing Fee	Filing Fac & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PPY REQUIRED
FROM: Jo	ohn Albury		
	Name	(Printed or typed)	· · · · · · · · · · · · · · · · · · ·
88	300 NW 12th Stre	eet	
	Ā	Address	
Pe	embroke Pines, F		
	City,	State & Zip	
(9	54) 806-3028		

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number

jalbury7@comcast.net
E-mail address: (to be used for future annual report notification)

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

The name of the corp	PJ&T Home Ins	pections, mc		-
ARTICLE II PRINCIPAL OFFICE Principal street address 8800 NW 12th Street		Mailing address, if different is:		
Pembroke	Pines, FL. 33024			
ARTICLE III PE The purpose for which inspections	To prose the corporation is organized is:	vide real est	ate property	
			13 F	S S S S S S S S S S S S S S S S S S S
			<u>mi</u> .	- 選號
···			321	教室
ARTICLE IV S The number of shares	HARES of stock is:		321 PH 2:5	TARY OF STATES CORPORATION
The number of shares ARTICLE V II	of stock is:	_	2: 59	TARY OF STATE OF CORPORATIONS
ARTICLE V II Name and T	of stock is:	_		MARY OF STATE
The number of shares ARTICLE V II	MITIAL OFFICERS AND/OR DIRECTOR itle: John Albury/ President 8800 NW 12th Street Pembroke Pines	Name and Title:	2: 59	TARY OF SIXIE OF CORPORATIONS
The number of shares ARTICLE V II Name and T	MITIAL OFFICERS AND/OR DIRECTOR Title: John Albury/ President 8800 NW 12th Street	Name and Title:	2: 59	PARY OF STATE
The number of shares ARTICLE V II Name and T	MITIAL OFFICERS AND/OR DIRECTOR Sitle: John Albury/ President 8800 NW 12th Street Pembroke Pines Florida, 33024 Sitle: Laurie Albury/ V. President	Name and Title: Address: Name and Title:	2: 59	
The number of shares ARTICLE V II Name and T Address	MITIAL OFFICERS AND/OR DIRECTOR itle: John Albury/ President 8800 NW 12th Street Pembroke Pines Florida, 33024	Name and Title: Address: Name and Title:	2:59	
The number of shares ARTICLE V II Name and T Address Name and Ti	MITIAL OFFICERS AND/OR DIRECTOR Sitle: John Albury/ President 8800 NW 12th Street Pembroke Pines Florida, 33024 Laurie Albury/ V. President 8800 NW 12th Street Pembroke Pines	Name and Title: Address: Name and Title: Address:	259	
The number of shares ARTICLE V II Name and T Address Name and Ti	MITIAL OFFICERS AND/OR DIRECTOR Sitle: John Albury/ President 8800 NW 12th Street Pembroke Pines Florida, 33024 Laurie Albury/ V. President 8800 NW 12th Street	Name and Title: Address: Name and Title: Address:	25	
The number of shares ARTICLE V II Name and T Address Name and Ti Address	MITIAL OFFICERS AND/OR DIRECTOR Sitle: John Albury/ President 8800 NW 12th Street Pembroke Pines Florida, 33024 Laurie Albury/ V. President 8800 NW 12th Street Pembroke Pines	Name and Title: Address: Name and Title: Address:	25	

CONTI.)

TELLS

TELLS

TELLS

OLVISION OF CORPORATIONS

Name an	d Title:	Name and Title:_	13 FEB 21 PM 2: 59
Address		Address:	
ARTICLE VI	REGISTERED AGENT	_	
The name and F	orida street address (P.O. Box NOT acceptable) of	the registered agent	is:
Name:	John Albury		
Address:	8800 NW 12th Street		
	Pembroke Pines, FL. 33024	-	
ARTICLE VII	INCORPORATOR		
The name and ac	Idress of the Incorporator is:		
Name:	John Albury		
Address:	8800 NW 12th Street	-	
	Pembroke Pines, FL. 33024		
	ned as registered agent to accept service of process am familiar with and accept the appointment as reg		
9			2/15/2013
	Required Signature/Registered Agent		Date
	ument and affirm that the facts stated herein are Department of State constitutes a third degree felon		
			2/15/2013
	Required Signature/Incorporator		Date
	<u> </u>		

ند در جم