

**Electronic Articles of Incorporation  
For**

P13000017156  
FILED  
February 21, 2013  
Sec. Of State  
jshivers

PUMP-A-NICKEL CORPORATION, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

PUMP-A-NICKEL CORPORATION, INC.

**Article II**

The principal place of business address:

1645 SE 3RD COURT  
SUITE # 130  
DEERFIELD BEACH, FL. US 33441

The mailing address of the corporation is:

1035 GATEWAY BLVD.  
SUITE # 201-306  
BOYNTON BEACH, FL. US 33426

**Article III**

The purpose for which this corporation is organized is:

FOOD & SERVICES.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

BRUCE FILASKI  
3009 NE 19TH STREET  
FORT LAUDERDALE, FL. 33305

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRUCE FILASKI

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## Article VI

The name and address of the incorporator is:

BRUCE FILASKI  
3009 NE 19TH STREET

FORT LAUDERDALE, FL 33305

Electronic Signature of Incorporator: BRUCE FILASKI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BRUCE FILASKI  
3009 NE 19TH STREET  
FORT LAUDERDALE, FL. 33305 US

## Article VIII

The effective date for this corporation shall be:

02/20/2013