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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | RATION: | OGIES, INC. | | | |
|--|---|--|--|--|--|
| DOCUMENT NUME | JER: | | | | |
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | | | |
| Please return all corres | pondence concerning this ma | tter to the following: | | | |
| | JOSEPH FLINT | | | | |
| | | Name of Contact Persor | | | |
| FLINT TECHNOLOGIES, INC. | | | | | |
| | , | Firm/ Company | | | |
| | 1419 NE 29TH TERR | | | | |
| | | Address | | | |
| | JENSEN BEACH, FL 34957 | | | | |
| | | City/ State and Zip Code | 2 | | |
| | JFLINT@FLINTTEK.COM | | | | |
| | E-mail address: (to be us | ed for future annual report | notification) | | |
| For further information | n concerning this matter, pleas | se call: | | | |
| JOSEPH FLINT | | at (| | | |
| Name of Contact Person | | Area Code & Daytime Telephone Number | | | |
| Enclosed is a check fo | r the following amount made | payable to the Florida Depa | artment of State: | | |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | |

Articles of Amendment to Articles of Incorporation of

FLINT TECHNOLOGIES, INC.

| FLINT TECHNOLOGIES, INC. | | | | |
|--|------------------------------|---|-------------------|--|
| (Name (| of Corporation as current | ly filed with the Florida Dept. of State) | | |
| | | | | |
| | (Document Number o | of Corporation (if known) | | |
| Pursuant to the provisions of section 607, its Articles of Incorporation: | 1006, Florida Statutes, this | Florida Profit Corporation adopts the followin | g amendment(s) to | |
| A. If amending name, enter the new na | ame of the corporation: | | | |
| N/A | | | The new | |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "Contrartered," "professional association," | Corp." "Inc." or "Co" | company," or "incorporated" or the abbreviation of professional corporation name must contain " | on "Corp.," | |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | | 1419 NE 29TH TERRACE | | |
| | | JENSEN BEACH, FL 34957 | | |
| | | | | |
| C. Enter new mailing address, if appl | | 1419 NE 29TH TERRACE | | |
| (Mailing address <u>MAY BE A POST</u> | OFFICE BOX) | JENSEN BEACH, FL 34957 | | |
| | | | | |
| D. If amending the registered agent an new registered agent and/or the new Name of New Registered Agent | | | | |
| Name of this Registered agent | 1419 NE 29TH TERRAC | | - | |
| | tFlorida sti | reet address) | - | |
| V 10 1 10 10 10 11 | IENSEN REACH | | | |
| New Registered Office Address: | | , Florida // /Zip G | Code) | |
| | | | | |
| New Registered Agent's Signature, if c I hereby accept the appointment as regist | | iz with and accept the obligations of the position. | 21/137/7 | |
| | Signature of New R | Registered Agent, if changing · | 7 | |
| Check if applicable | | | # 1 m | |
| The amendment(s) is/are being filled a | arrenant to c. 607 0170 (11) | (c) E > | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doe | |
|-------------------------------|--------------|-------------|------------|
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>SV</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) Change | | _ | |
| Add | | | |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove 3) Change | ·· | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | - <u>-</u> |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| (Attach add | <mark>ng or adding add</mark> ditional sheets, if r | necessary). (B | e speciție) | | | | |
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| If an amei | ndment provides | for an exchang | <u>e, reclassificati</u> | on, or cancell | ation of issued | l shares, | |
| <u>provision</u> (if no | ns for implementi ot applicable, indic | $rac{ng}{cate} MA$ | ient if not cont | ained in the ai | menament its | ell: | |
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| The date of each amendment(s) adoption:, if other tha |
|--|
| date this document was signed. 06/01/2021 |
| Effective date if applicable: |
| (no more than 90 days after amendment file date) |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed a document's effective date on the Department of State's records. |
| Adoption of Amendment(s) (CHECK ONE) |
| ☐ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required. |
| ■ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes east for the amendment(s) was/were sufficient for approval |
| by¨ |
| by" (voting group) |
| 05/11/2021 Dated |
| (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| JOSEPH FLINT |
| (Typed or printed name of person signing) |
| PRESIDENT, CEO,OWNER |
| (Title of person signing) |

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