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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : FASTKIT CORP Account Number: I20100000009 Phone : (305)599-0839

Fax Number : (305)592-9591

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

| Email | Address: |  |  |  |  |
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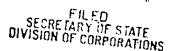
## FLORIDA PROFIT/NON PROFIT CORPORATION D & I STABLES, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
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Corporate Filing Menu

Help



ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) 13 FEB 12 AM 9: 45

| ARTICLE I NAM The name of the corporat |   | INC.                              |
|--|---|-----------------------------------|
|  | NCIPAL OFFICE<br>Principal street address | Mailing address, if different is: |
| 1031 LINCOLI                           | N ST                                      |                                   |
| HOLLYWOOD                              | D, FL 33019                               |                                   |
| -                                      |   |                                   |
| ARTICLE III PUR                        |   |                                   |
|  | the corporation is organized is:          | DROUGHBRED HORSES WHICH           |
|  |   |                                   |
|  |   | HORSE TRACKS IN THE               |
| CONTINENTA                             | AL USA.                                   |                                   |
|  |   |                                   |
|  |   |                                   |
|  | ,   |                                   |
|  |   | ,                                 |
| ARTICLE IV SHA                         | RES 100 stock is:                         |                                   |
| ARTICLE V INIT                         | IAL OFFICERS AND/OR DIRECTOR              | pe                                |
|  | FRANCISCO A DIAZ                          | <del>-</del>                      |
|  | 1031 LINCOLN ST                           | _ Name and Title:                 |
| Address                                | HOLLYWOOD, FL 33019                       | Address:                          |
|  | HOLL TWOOD, FL 330 IS                     |                                   |
|  |   |                                   |
| Name and Title:                        |   | _ Name and Title;                 |
| Address                                |   |                                   |
| 11001000                               |   |                                   |
|  |   |                                   |
|  | 100                                       |                                   |
| Name and Title:                        |   | Name and Title:                   |
| Address                                |   |                                   |
| 4                                      |   |                                   |
|  |   |                                   |

SECRETARY OF STATE DIVISION OF CORPORATIONS

## 13 FEB 12 AM 9: 46

| Name and Title:                  |  | Name and Title:   |  |  |
|----------------------------------|--|---|--|--|
| Addre                            | ss   | Address:  |  |  |
|                                  |  |   |  |  |
| ARTICLE VI                       | REGISTERED AGENT   |   |  |  |
| The <u>name and</u>              | Florida street address (P.O. Box NOT acceptable) of  | the registered agent is:  |  |  |
| Name;                            | FRANCISCO A DIAZ   |   |  |  |
| Address:                         | 1031 LINCOLN ST  |   |  |  |
|                                  | HOLLYWOOD, FL 33019  |   |  |  |
|                                  | INCORPORATOR  address of the Incorporator is:  FRANCISCO A DIAZ  |   |  |  |
| Name: Address:                   | 1031 LINCOLN ST  | ,   |  |  |
|                                  | HOLLYWOOD, FL 33019  |   |  |  |
| ils certificate, i               | am familiar with and accept the appointment as regi  | for the above stated corporation at the place designated i<br>istered agent and agree to act in this capacity |  |  |
|                                  | Arack to Dies  | 02/11/2013  |  |  |
|                                  | Required Signature Registrated Agent   | Date  |  |  |
| Submit this do<br>ocument to the | cument and affirm that the facts stated herein are to<br>Department of State constitutes a third degree felony | true. I am aware that the false information submitted in an provided for in s.817.155, F.S.                   |  |  |
|                                  | Though & Que   | 02/11/2013  |  |  |
| A Million                        | Required Signature/Incorporation   | Date  |  |  |