

**Electronic Articles of Incorporation
For**

P13000009861
FILED
January 29, 2013
Sec. Of State
tburch

HOMEMAKERS MANAGEMENT CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOMEMAKERS MANAGEMENT CORPORATION

Article II

The principal place of business address:

522 S. HUNT CLUB BLVD.
#228
APOPKA, FL. 32703

The mailing address of the corporation is:

522 S. HUNT CLUB BLVD.
#228
APOPKA, FL. 32703

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

LAURENCE J PINO ESQ
189 S. ORANGE AVENUE
SUITE 1650
ORLANDO, FL. 32801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAURENCE J. PINO, ESQ.

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Article VI

The name and address of the incorporator is:

LAURENCE J. PINO, ESQ.
189 S. ORANGE AVENUE
SUITE 1650
ORLANDO, FL 32801

Electronic Signature of Incorporator: LAURENCE J. PINO, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARTIN C FLYNN JR.
522 S. HUNT CLUB BLVD., #228
APOPKA, FL. 32703

Title: S
HORTON S JOHNSON
522 S. HUNT CLUB BLVD., #228
APOPKA, FL. 32703