## P1300009703

| (Requestor's Name)                      |                    |             |  |  |
|---|--------------------|-------------|--|--|
| (Address)                               |                    |             |  |  |
| (Ad                                     | ldress)            |             |  |  |
| (Cit                                    | ty/State/Zip/Phone | e #)        |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL        |  |  |
| (Business Entity Name)                  |                    |             |  |  |
| (Document Number)                       |                    |             |  |  |
| Certified Copies                        | _ Certificates     | s of Status |  |  |
| Special Instructions to Filing Officer: |                    |             |  |  |
|   | ·                  |             |  |  |
|   |                    |             |  |  |
|   |                    |             |  |  |

Office Use Only



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Ps. 1/31/13



## FLORIDA DEPARTMENT OF STATE Division of Corporations

January 18, 2013

RICHARD R FRITZE 808 NE 18TH AVE, SUITE 1 FT LAUDERDALE, FL 33304

SUBJECT: AREA HOLDINGS, INC.

Ref. Number: W13000003712

We have received your document for AREA HOLDINGS, INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State.

The fees for profit and nonprofit, domestic or foreign are as follows:

Filings Fees: \$35.00

Registered Agent

Designation \$35.00 Certified Copy \$8.75 Certificate of Status \$8.75

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Pamela Smith

Regulatory Specialist II Letter Number: 613A00001466

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

AREA HOLDINGS, INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00

\$78.75

Filing Fee

Filing Fee

& Certificate of Status

\$78.75

\$87.50 Filing Fee,

Filing Fee & Certified Copy

Certified Copy

& Certificate of

Status

ADDITIONAL COPY REQUIRED

| ED () M.                 | AF   | REA      | · H | OI  | VG:    | S. 1         | NC. |
|--------------------------|------|----------|-----|-----|--------|--------------|-----|
| $CD \cap N A \leftarrow$ | , ., | <b>`</b> |     | . 🔾 | <br>10 | <b>-</b> , . |     |

Name (Printed or typed)

808 N.E. 18th AVENUE, SUITE 1

Address

FT. LAUDERDALE, FL 33304

City, State & Zip

954.383.8597

Daytime Telephone number

RRFRITZE@BELLSOUTH.NET

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

37

| The name of the company                   | ME AREA HOLDINGS                              | S. INC.         | אַט אָט אָעוופֿואוע פּיץ טיי | ORPORA         |
|---|---|-----------------|------------------------------|----------------|
|   |   | <u></u>         | 13 JAN 29                    | AM 8:          |
| ARTICLE II PRI                            | INCIPAL OFFICE Principal street address       | Mailing add     | ress, if different is:       |                |
| 808 N.E. 18th                             | AVENUE, SUITE 1                               | J               | ,                            |                |
| FT. LAUDER                                | DALE, FL 33304                                |                 |                              |                |
|   |   | ·               |                              |                |
| ARTICLE III PUR                           | RPOSE the corporation is organized is: ALL LE | GAL PURPOSES    | 3                            |                |
| The purpose for which                     | the corporation is organized is:              |                 | ·                            |                |
|   |   |                 | <del></del>                  | <del>-</del> _ |
|   |   |                 |                              |                |
|   |   |                 |                              |                |
|   |   |                 |                              |                |
|   |   |                 |                              |                |
|   |   |                 |                              |                |
| ARTICLE IV SHA                            | ARES 4000                                     |                 |                              |                |
| ARTICLE IV SHA<br>The number of shares of | stock is: 1000                                |                 |                              |                |
| ARTICLE V INIT                            | TIAL OFFICERS AND/OR DIRECTOR                 | <u>s</u>        | •                            |                |
| Name and Title                            | LAZARO E. MITRANI                             | Name and Title: |                              |                |
| Address                                   | D/P/S/T                                       | Address:        |                              |                |
|   | 790 SW 2nd AVENUE                             |                 |                              |                |
|   | DANIA BEACH, FL 33004                         |                 |                              |                |
|   |   |                 |                              |                |
|   |   |                 | <u> </u>                     | <del></del>    |
| Address                                   |   | Address:        |                              |                |
|   |   |                 |                              | <del></del>    |
| ,   |   |                 | <del></del>                  | <del></del>    |
| Name and Title;                           |   | Name and Title: |                              |                |
| Address                                   |   | Address:        |                              |                |
|   |   |                 |                              |                |
|   |   |                 |                              |                |

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

| Name and Title:                       |  | Name and Title:                                    | 13 JAN 29 AM 8: 38  |
|---------------------------------------|--|--|---|
| Address                               |  | Address:   |   |
|                                       |  | . <u></u> -  |   |
| ARTICLE VI                            | REGISTERED AGENT   |  |   |
| The <u>name and F</u>                 | Clorida street address (P.O. Box NOT acceptable) of  | the registered agent is:                           |   |
| Name:                                 | RICHARD R. FRITZE  |  |   |
| Address:                              | 808 N.E. 18th AVENUE, SUITE 1  |  |   |
|                                       | FT. LAUDERDALE, FL 33304   |  |   |
| ARTICLE VII                           | <u>INCORPORATOR</u>  | ,  |   |
| The name and a                        | ddress of the Incorporator is:   |  |   |
| Name:                                 | RICHARD R. FRITZE  |  |   |
| Address:                              | 808 N.E. 18th AVENUE, SUITE 1  |  | 1   |
|                                       | FT. LAUDERDALE, FL 33304   | •  |   |
| Having been na<br>this certificate, I | med as registered agent to accept service of process am familiar with alid accept the appointment as reg       | for the above stated co<br>istered agent and agree | orporation at the place designated in<br>e to act in this capacity<br>1/15/2013 |
|                                       | Required Signature/Registered Agent  |  | Date  |
| I submit this do document to the      | cument and affirm that the facts stated herein are to<br>Department of State constitutes a third degree felony | true. I am aware that<br>as provided for in s.8    | the false information submitted in a<br>17.155, F.S.                            |
|                                       | J ( )  |  | 1/15/2013   |
|                                       | Required Signature/Incorporator  |  | Date  |