## Florida Department of State

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FLORIDA PROFIT/NON PROFIT CORPORATION DALE CHARLES GANTZ, PA

| Certificate of Status | 0       |
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TBURCH JAN 28 2017

No. 6211 P. 2

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAM The name of the corporat                                     | E DALE CHARLES  | S GANTZ, F        | PA                                |                                       |                |  |
|--|---|-------------------|-----------------------------------|---------------------------------------|----------------|--|
| ARTICLE II PRINCIPAL OFFICE Principal street address 3980 64TH ST N SUIT 8 |   |                   | Mailing address, if different is: |                                       |                |  |
| ST PETERSB   | URG, FL 33709   |                   |                                   |                                       |                |  |
| •  |   |                   |                                   | <del></del>                           |                |  |
| The purpose for which the ESTATE AGE                                       | POSE no corporation is organized is: TO C                 | PERATE A ANY OTHE | R LEGAL B                         | REAL                                  | ESS IN         |  |
| THE STATE C  | OF FLORIDA.   |                   |                                   |                                       |                |  |
|  |   |                   |                                   | · · · · · · · · · · · · · · · · · · · |                |  |
|  |   |                   |                                   | 基別                                    | <u> </u>       |  |
|  |   | <del></del>       | <u></u>                           |                                       |                |  |
|  | _   |                   |                                   | · 第三                                  | S F            |  |
| ARTICLE IV SHA The number of shares of                                     | RES of COI  | MMON              |                                   |                                       | ED<br>PH 4: 07 |  |
| ARTICLE V INT  | TAL OFFICERS AND/OR DIRECT<br>DALE CHARLES GANTZ, PRESIDE |                   | e:                                |                                       |                |  |
| Address  | 3980 64TH ST N UNIT                                       |                   |                                   |                                       |                |  |
|  | ST PETERSBURG, FL 337                                     | 709               |                                   |                                       |                |  |
|  |   |                   |                                   | <del>.</del>                          | <u>~</u>       |  |
| Name and Title:  |   | Name and Titl     | 6;                                |                                       |                |  |
| Address  |   | Address:          | ·                                 |                                       |                |  |
|  |   |                   |                                   |                                       |                |  |
| Name and Title   |   | Name and Tit      | a.                                |                                       |                |  |
| Address  |   |                   | .6                                |                                       | · ·            |  |
| Address  |   | Address.          |                                   |                                       | <del></del>    |  |
|  |   |                   | <del></del>                       | *                                     |                |  |

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(conti.)

| Name a                                   | ınd Title:   | Name and Title:  |
|--|--|--|
| Addro                                    | <del></del>  | Address:   |
| ARTICLE VI The name and i Name: Address: | Piorida street address (P.O. Box NOT acceptable) of DAVID C HASTINGS CPA 2207 54TH ST S  | 13 JAI<br>SECNE<br>TALLAI  |
| ARTICLE VI                               | GULFPORT, FL 33707  INCORPORATOR   | FILED TAKY OF STATE Messer of STATE  |
| The name and                             | address of the Incorporator is:  |  |
| Name:<br>Address:                        | DAVID C HASTINGS CPA<br>2207 54TH ST S   |  |
|  | GULFPORT, FL 33707  nmed as registered agent to accept service of process I am familiar with ATA accept the appointment as reg | for the above stated corporation at the place designated in  |
| mid cornycuity                           | DHOSE)   | 01/25/2013   |
|  | Required Signature/Registered Agent  | Date   |
| I submit this de<br>document to the      | ocument and affirm that the facts stated herein are<br>Department of State constitutes a third degree felon                    | true. I am aware that the false information submitted in a $lpha$ as provided for in s.817.185, F.S. |
|  | Required Signature/Incorporator  | 01/25/2013<br>Date   |