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## FLORIDA DEPARTMENT OF STATE Division of Corporations

January 3, 2013

IONIE ANDREWS 1410 NW 191ST ST MIAMI, FL 33169

SUBJECT: ISLAND CUISINE CORP Ref. Number: W12000061639

We have received your document for ISLAND CUISINE CORP and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an administratively dissolved/revoked entity. Names of administratively dissolved/revoked entities are not available for one year from the date of administrative dissolution/revocation unless the dissolved/revoked entity provides the Department of State with an affidavit or letter stating that they have no intention of reinstating, therefore, releasing the name for use to another entity.

## Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Justin M Shivers Regulatory Specialist II New Filing Section

Letter Number: 712A00029456

www.sunbiz.org

Division of Cornerations - P.O. BOX 6327 - Tallahassee Florida 32314

**COVER LETTER** 

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: sand UDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

STO.00 Filing Fee \$78.75Filing Fee& Certificate of Status

| \$78.75          | \$87.50          |
|------------------|------------------|
| Filing Fee       | Filing Fee,      |
| & Certified Copy | Certified Copy   |
|                  | & Certificate of |
|                  | Status           |
| ADDITIONAL CO    | PY REQUIRED      |

FROM: onle Name (Printed or typed) 3. JAN 16 AM 11:25 1410 NIN 1915T ST Address MAMI MIAME 33169 City, State & Zip - Ģ Daytime Telephone number E-mail address: (to be used for future annual report notification) 5

NOTE: Please provide the original and one copy of the articles.

|                              | • 4  |                         | 4                                       |   | 1.11     |
|------------------------------|--|-------------------------|---|---|----------|
|                              |  |                         |   |   | <u> </u> |
| 1 S real                     |  |                         |   |   |          |
| L, ·· · ·                    |  | OF INCORPORATI          |   |   |          |
| •                            | In compliance with Chapter                 | r 607 and/or Chapter    | 621, F.S. (Protit)                      |   |          |
| ARTICLE I<br>The name of the | corporation shall be: - TOHIE'A            | ~ News                  | ISLAND C                                | UISINE C  | ORP.     |
| ARTICLE II                   | PRINCIPAL OFFICE                           |                         |   |   | •        |
|                              | Principal street address                   |                         | Mailing address, if d                   | ifferent is:  |          |
|                              | ILIU NIU 1915T                             |                         |   |   |          |
|                              | <u> </u>                                   |                         |   |   |          |
|                              | 33169                                      |                         |   | ······································  |          |
| ARTICLE III                  | PURPOSE                                    |                         |   |   |          |
| The purpose for              | which the corporation is organized is:     |                         |   |   |          |
| ISLAND                       | FOOD PREPARATIC                            | JN ·                    |   |   |          |
|                              |  |                         |   |   |          |
|                              |  |                         |   |   |          |
|                              |  |                         |   |   |          |
| ARTICLE IV                   | SHARES                                     |                         |   |   |          |
| The number of si             | hares of stock is: IDO                     |                         |   |   |          |
| ARTICLE V                    | INITIAL OFFICERS AND/OR DIR                | PECTOPS                 |   |   |          |
| Name and                     |  | S Name and              | Title: LOANE AND                        | REWS PRES   | IDENT    |
| Address:                     | SECRETARY                                  | Address:                | 1410 NW                                 | 19151-  |          |
|                              | 1410 ALU TALST MIA                         | tmire.                  | MIAM                                    |   |          |
|                              | 3316.9                                     |                         | ·                                       | 3169  |          |
| Name and                     |  | C Picsich Name and      |   |   | •        |
| Address:                     | 1410 NW 191'ST                             | MIAMI Address:          |   |   |          |
|                              | <u>FC 33169</u>                            | <u></u>                 |   |   |          |
|                              |  |                         | · · · · · · · · · · · · · · · · · · ·   |   |          |
|                              | Title:                                     |                         | d Title:                                | <u> </u>  | <u> </u> |
| Address:                     |  | Address:                | <u> </u>                                |   |          |
|                              |  | <u>-</u>                |   |   | 0        |
|                              | ,  |                         |   | OSI II:   |          |
| ARTICLE VI                   | <u>REGISTERED AGENT</u>                    |                         |   | IDA 25  |          |
| Name:                        | Iorida street address (P.O. Box NOT acc    | eptable) of the registe |   |   |          |
| Address:                     | 1410 AU 1915                               |                         | ARTICLEVII                              | 1. GFEECTIV   | 6 DHIG   |
|                              | _FL_33159                                  |                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | FILE DATE   | JANUARU  |
| ARTICLE VII                  | INCORPORATOR                               |                         |   |   | 9.00     |
|                              | address of the Incorporator is:            |                         |   | ئە  | -1       |
| Name:                        | I puie Ancize                              | us.                     |   |   |          |
| Address:                     | EL 33169                                   | VIAWI                   |   |   |          |
|                              |  |                         |   |   |          |
|                              | imed as registered agent to accept service |                         |   |   | 7        |
| this certificate, I          | l am familiar with and accept the appointn | nent as registered age  | ent and agree to act in this            | capacity  |          |
| A                            | d  | CA                      |   | al nel 13   | >        |
|                              | Required Signature/Registered A            | <del>مرتجع Avent</del>  | -01/14/13                               | $\underline{-}_{\text{Data}} \mathcal{U}_{\mathcal{H}} \mathcal{U}_{\mathcal{H}} =$ | 2        |
|                              |  | 0                       |   |   |          |
| I submit this do             | cument and affirm that the facts stated h  | ierein are true. I am   | aware that the false info               | rmation submitted in d  | u        |
| aocument to the<br>A         | Department of State constitutes a third de |                         | -                                       | <i>i</i> 1  |          |
| ch                           | rdust                                      | :FA                     | -01/14/13                               | DI 14 1   | 3        |
|                              | Required Signature/Incorpora               | itor                    |   | ate   |          |
|                              |  | 7                       |   |   |          |

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