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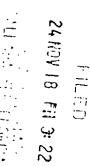
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## COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO           | RATION: 59TH ST CORTE  | Z BP, INC.   |   |
|-------------------------|--|--|---|
| DOCUMENT NUM            | P13000005678   |  |   |
| The enclosed Articles   | of Amendment and fee are su  | bmitted for filing.  |   |
| Please return all corre | spondence concerning this ma   | tter to the following:   |   |
|                         | HABIB LALANI   |  |   |
|                         | ****   | Name of Contact Per  | son   |
|                         | 59TH ST CORTEZ BP INC  |  |   |
|                         |  | Firn/ Company  |   |
|                         | 5904 CORTEZ ROAD WES   | T  | <u></u>   |
|                         |  | Address  |   |
|                         | BRADENTON, FL 34210  |  |   |
|                         |  | City/ State and Zip C  | ode   |
|                         | hklalani786@gmail.com  |  |   |
|                         | E-mail address: (to be us  | sed for future annual rep-                                       | ort notification)   |
| For further information | n concerning this matter, pleas  | se call:   |   |
| HABIB LALANI            |  | 941<br>at (  | 807-1075  Code & Daytime Telephone Number   |
| Name                    | of Contact Person  | Area   | Code & Daytime Telephone Number   |
| Enclosed is a check for | or the following amount made   | payable to the Florida D   | epartment of State:   |
| ■ \$35 Filing Fee       | □\$43.75 Filing Fee & Certificate of Status                                      | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | © \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)             |
| Am<br>Div<br>P.O        | iling Address endment Section ision of Corporations . Box 6327 ahassee, FL 32314 | Amo<br>Divi<br>The   | et Address endment Section sion of Corporations Centre of Tallahassee 5 N. Monroe Street, Suite 810 |

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

59TH ST CORTEZ BP. INC. (Name of Corporation as currently filed with the Florida Dept. of State) P13000005678 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: JULIE RAMSDEN Name of New Registered Agent 4912 26TH ST WEST (Florida street address) 4912 26TH ST WEST, BRADENTON , Florida New Registered Office Address: (City)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

Check if applicable

■ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change      | <u>PT</u>      | John Doc      |                     |
|------------------------|----------------|---------------|---------------------|
| X Remove               | <u>v</u>       | Mike Jones    |                     |
| X Add                  | _<br><u>sv</u> | Sally Smith   |                     |
| Type of Action         | Title          | <u>Name</u>   | <u>Addres</u> s     |
| (Check One)  1) Change | P              | HASSAN LALANI | 5904 CORTEZ ROAD W  |
| Add                    |                |               | BRADENTON, FL 34210 |
| X Remove               |                |               |                     |
| 2) Change              | P              | HABIB LALANI  | 5904 CORTEZ ROAD W  |
| X Add                  |                |               | BRADENTON, FL 34210 |
| Remove 3) Change       |                |               |                     |
| Add                    |                |               |                     |
| Remove                 |                |               |                     |
| 4) Change              |                |               |                     |
| Add                    |                |               |                     |
| Remove                 |                |               |                     |
| 5) Change              |                |               |                     |
| Add                    |                |               |                     |
| Remove                 |                |               |                     |
| 6) Change              |                |               |                     |
| Add                    |                |               |                     |
| Remove                 |                |               |                     |

|                    | lditional sheets, if nece             |                    |  |                            |             |   |
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| N/A                |                                       |                    |  |                            |             |   |
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| F. <u>If an an</u> | endment provides for                  | an exchange, recla | issification, or cal                           | ncellation of i <u>ssu</u> | ed shares,  |   |
| provisi            | ons for implementing                  | the amendment if i | not contained in t                             | <u>he amendment it</u>     | tself:      |   |
| (if                | ot applicable, indicate               | N/A)               |  |                            |             |   |
| N/A                |                                       |                    |  |                            |             |   |
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|   | 11/13/2024  |  |
|---|---|--|
| The date of each amendment(s)                                       | adoption:   | , if other than the  |
| date this document was signed.                                      | 1/13/2024   |  |
| Effective date if applicable:                                       |   |  |
|   | (no more than 90 day  | ys after amendment file date)  |
| Note: If the date inserted in this document's effective date on the |   | statutory filing requirements, this date will not be listed as the     |
| Adoption of Amendment(s)  | ( <u>CHECK ONE</u> )  |  |
| The amendment(s) was/were a<br>action was not required.             | dopted by the incorporators, or board                                       | d of directors without shareholder action and shareholder              |
| ☐ The amendment(s) was/were by the shareholders was/were            |   | mber of votes east for the amendment(s)                                |
|   | approved by the shareholders through for each voting group entitled to vote | voting groups. The following statement separately on the amendment(s): |
| "The number of votes co   | ast for the amendment(s) was/were su  | ifficient for approval   |
| by  |   |  |
| ,   | (voting group)  |  |
|   |   |  |
| 11/13/20  | 24  |  |
| Dated   | 1.5.  | - <del>-</del>   |
| Signature   | 4-4-1-  |  |
| By a  | director, president or other officer -                                      | if directors or officers have not been                                 |
| selec   | ted, by an incorporator - if in the har                                     | nds of a receiver, trustee, or other court                             |
| арро  | inted fiduciary by that fiduciary)  |  |
|   | HABIB LALANI  |  |
|   | (Typed or printed name  | e of person signing)   |
|   | PRESIDENT   |  |
|   | (Title of person signing  | g)   |