# **Electronic Articles of Incorporation For**

P13000004889 FILED January 15, 2013 Sec. Of State bmcknight

CATERING AND EVENT MANAGEMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

CATERING AND EVENT MANAGEMENT, INC.

## **Article II**

The principal place of business address:

20533 BISCAYNE BLVD SUITE 830 AVENTURA, FL. US 33180

The mailing address of the corporation is:

20533 BISCAYNE BLVD SUITE # 830 AVENTURA, FL. US 33180

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

## Article V

The name and Florida street address of the registered agent is:

VICTOR NUNBERG 19501 W. COUNTRY CLUB DR APT. # 1007 AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VICTOR NUNBERG

# **Article VI**

The name and address of the incorporator is:

VICTOR NUNBERG 20355 BISCAYNE BLVD SUITE # 830 AVENTURA, FL 33180 P13000004889 FILED January 15, 2013 Sec. Of State bmcknight

Electronic Signature of Incorporator: VICTOR NUNBERG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P T VICTOR NUNBERG 19501 W. COUNTRY CLUB DR APT. # 1007 AVENTURA, FL. 33180 US

Title: VP S KYLE FAHNESTOCK 6031 NW 66 PLACE PARKLAND, FL. 33067 US

## **Article VIII**

The effective date for this corporation shall be:

01/10/2013