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## **COVER LETTER**

Department of State **New Filing Section Division of Corporations** P. O. Box 6327

| Tallanassee, FL 323      | 14                                           |                                                      |                                                                        |
|--------------------------|----------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------|
| <sub>suвјест:</sub> Mar  | shcreek US One                               | Properties, I                                        | NC.<br>UDE SUFFIX)                                                     |
| Enclosed are an original | inal and one (1) copy of the arti            | cles of incorporation and                            | l a check for:                                                         |
| ■ \$70.00<br>Filing Fee  | □ \$78.75 Filing Fee & Certificate of Status | □ \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED |
| FROM: St                 | am Osta                                      |                                                      |                                                                        |
| 78                       | 80 US 1                                      | (Printed or typed)                                   | -k-sheliku-ske dike si kecasa-basa-                                    |
| Oı                       | ^<br>rmond Beach, FL                         | . 32174                                              |                                                                        |

samostaconstruction@yahoo.com

E-mail address: (to be used for future annual report notification)

(386) 383-2900

City, State & Zip

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



July 9, 2012

GREG MCCARTHY 1137 OVERDALE RD ST AUGUSTINE, FL 32080

SUBJECT: MARSHCREEK US ONE PROPERTIES, INC.

Ref. Number: W12000036094

We have received your document for MARSHCREEK US ONE PROPERTIES, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

## Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tim Burch Regulatory Specialist II New Filing Section

Letter Number: 412A00018327

www.sunbiz.org

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| 780 US 1                                          | Principal street address                                                                 | Mailing                                                    | address, if different is: |
|---------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------|
| Ormond Bo                                         | each, FL 32174                                                                           |                                                            |                           |
| ARTICLE III PU The purpose for whic               | RPOSE Any la                                                                             | wful purpose                                               |                           |
|                                                   |                                                                                          |                                                            | SEC 3                     |
|                                                   |                                                                                          |                                                            | AN F                      |
|                                                   |                                                                                          |                                                            |                           |
|                                                   |                                                                                          | ····································                       | PN 4: 25                  |
| ARTICLE V IN                                      | ITIAL OFFICERS AND/OR DIRECTOR                                                           | _                                                          | 200 <b>5</b>              |
|                                                   | TITIAL OFFICERS AND/OR DIRECTOR<br>tle: Sam Osta, President<br>780 US 1                  | S Name and Title:                                          | 200 <b>5</b>              |
| ARTICLE V IN                                      | TITIAL OFFICERS AND/OR DIRECTOR<br>tle: Sam Osta, President                              | Name and Title:                                            | 200 <b>5</b>              |
| ARTICLE V IN  Name and Ti  Address                | TITIAL OFFICERS AND/OR DIRECTOR<br>tle: Sam Osta, President<br>780 US 1                  | Name and Title: Address:                                   | STATE 25                  |
| ARTICLE V IN  Name and To  Address                | TITIAL OFFICERS AND/OR DIRECTOR tle: Sam Osta, President 780 US 1 Ormond Beach, FL 32174 | Name and Title: Address:  Name and Title:  Name and Title: | STATE 25                  |
| Name and Ti                                       | TITIAL OFFICERS AND/OR DIRECTOR tle: Sam Osta, President 780 US 1 Ormond Beach, FL 32174 | Name and Title: Address:  Name and Title:  Name and Title: | STATE 25                  |
| Name and Ti<br>Address<br>Name and Tit<br>Address | TTIAL OFFICERS AND/OR DIRECTOR tle: Sam Osta, President 780 US 1 Ormond Beach, FL 32174  | Name and Title: Address:  Name and Title: Address:         | STATE 25                  |

| Name and                                 | 1 Title:                                                                                                   | Name and Title:                                                                                  |
|------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Address                                  |                                                                                                            | Address:                                                                                         |
| ARTICLE VI                               | REGISTERED AGENT                                                                                           |                                                                                                  |
| The <u>name and FI</u>                   | orida street address (P.O. Box NOT acceptable) o                                                           | r the registered agent is:                                                                       |
| Name:                                    | Sam Osta                                                                                                   | <u>.</u>                                                                                         |
| Address:                                 | 780 US 1                                                                                                   | IIs -                                                                                            |
| / (dui v.55.                             | Ormond Beach, FL 32174                                                                                     | FIL FIL                                                                                          |
| ARTICLE VII                              | INCORPORATOR                                                                                               | FILED<br>NI PH<br>NASSEE                                                                         |
| The name and ad                          | dress of the Incorporator is:                                                                              | 59 <b>5</b>                                                                                      |
| Name:                                    | Sam Osta                                                                                                   | 17                                                                                               |
| Address:                                 | 780 US 1                                                                                                   | -<br>-                                                                                           |
|                                          | Ormond Beach, FL 32174                                                                                     | _                                                                                                |
| Having been nan<br>this certificate, I d | ned as registered agent to accept service of process<br>nm familiar with and accept the appointment as ref |                                                                                                  |
|                                          |                                                                                                            | January 8, 2013                                                                                  |
|                                          | Required Signature/Registered Agent                                                                        | Date                                                                                             |
|                                          | ument and affirm that the facts stated herein are<br>Department of State constitutes a third degree felor  | true. I am aware that the false information submitted in a sy as provided for in s.817.155, F.S. |
|                                          | TI/AD                                                                                                      | January 8, 2013                                                                                  |
|                                          | Required Signature/Incorporator                                                                            | Date                                                                                             |