Electronic Articles of Incorporation For

P13000003225 FILED January 10, 2013 Sec. Of State jshivers

BIKINI BASKETBALL ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BIKINI BASKETBALL ASSOCIATION, INC.

Article II

The principal place of business address:

2950 W CYPRESS CREEK RD SUITE 205 FORT LAUDERDALE, FL. 33309

The mailing address of the corporation is:

2950 W CYPRESS CREEK RD SUITE 205 FORT LAUDERDALE, FL. 33309

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 750000000

Article V

The name and Florida street address of the registered agent is:

ANTON J MCARTHUR 2950 W CYPRESS CREEK RD SUITE 205 FORT LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTON MCARTHUR

Article VI

The name and address of the incorporator is:

ANTON MCARTHUR 2950 W CYPRESS CREEK RD SUITE 205 FORT LAUDERDALE, FL 33309

Electronic Signature of Incorporator: ANTON MCARTHUR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO ANTON J MCARTHUR 2950 W CYPRESS CREEK RD, STE 205 FORT LAUDERDALE, FL. 33303

Title: P WILLIAM T KARLSON 2950 W CYPRESS CREEK RD, STE 205 FORT LAUDERDALE, FL. 33309

Title: FOUN CEDRIC J MITCHELL 2950 W CYPRESS CREEK RD, STE 205 FORT LAUDERDALE, FL. 33309

Article VIII

The effective date for this corporation shall be:

01/09/2013

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