# **Electronic Articles of Incorporation For**

P13000002128 FILED January 07, 2013 Sec. Of State jshivers

HANGOVER EASE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

HANGOVER EASE, INC.

# **Article II**

The principal place of business address:

29247 SPRING HILL DRIVE SPRING HILL, FL. 34608

The mailing address of the corporation is:

29247 SPRING HILL DRIVE SPRING HILL, FL. 34608

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1,000,000

## **Article V**

The name and Florida street address of the registered agent is:

REUBIN CHAMNESS 29247 SPRING HILL DRIVE SPRING HILL, FL. 34608

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: REUBIN CHAMNESS

## **Article VI**

The name and address of the incorporator is:

J. MARSHALL GILMORE, ESQ. 1936 LEE ROAD 100 WINTER PARK, FL 32789 P13000002128 FILED January 07, 2013 Sec. Of State jshivers

Electronic Signature of Incorporator: S/ J. MARSHALL GILMORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P REUBIN CHAMNESS 29247 SPRING HILL DRIVE SPRING HILL, FL. 34608

Title: VP THOMAS HUNTER 23 BAHIA TRACE OCALA, FL. 34472

Title: S JAMES GILMORE 1936 LEE ROAD SUITE 100 WINTER PARK, FL. 32789

#### **Article VIII**

The effective date for this corporation shall be:

01/07/2013