

**Electronic Articles of Incorporation
For**

P13000002018
FILED
January 07, 2013
Sec. Of State
jshivers

YOUR HANDYMAN AND MORE .CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

YOUR HANDYMAN AND MORE .CORP

Article II

The principal place of business address:

1820 JUNGLE DEN RD
SUITE 106
ASTOR, FL. 32102

The mailing address of the corporation is:

1820 JUNGLE DEN RD
SUITE 106
ASTOR, FL. 32102

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

MARK R NICHOLS
1820 JUNGLE DEN RD
SUITE 106
ASTOR, FL. 32102

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK RUSSELL NICHOLS

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Article VI

The name and address of the incorporator is:

MARK RUSSELL NICHOLS 1820 JUN
GLE DEN RD SUITE 10
6 ASTOR, F
L 32102

Electronic Signature of Incorporator: MARK RUSSELL NICHOLS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARK R NICHOLS
1820 JUNGLE DEN RD SUITE 106
ASTOR, FL. 32102

Article VIII

The effective date for this corporation shall be:

01/07/2013