NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P12880

Corporation Name

NATIONAL WHEEL AND RIM ASSOCIATION INC.

Principal Place of Business

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

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5121 BOWDEN ROAD, SUITE 303 JACKSONVILLE FL 32216-2950 5121 BOWDEN ROAD, SUITE 303 JACKSONVILLE FL 32216-2950

## FILED May 07, 1999 8:00 am Secretary of State

05-07-1999 90040 025 \*\*\*\*61.25

\* 5 1 4 3 8 7 \* 514307 - 90040 - 25



3. Date Incorporated or Qualifed

01/13/1987

42-0761277

4. FEI Number

23		28	-			5. Certificate of Status Desired	e Required	
Zip	Country	- 201	Zip	Country		6. Election Campaign Financing 55.	00 May Be	
24	25 29 30			آ		,	led to Fees	
<del></del>	9. Name and Address of Current		stered Agent			10. Name and Address of New Registered Agent		
				81	Name	···		
DADDOND IEDTHA E				82	82 Street Address (P.O. Box Number is Not Acceptable)			
Barbour, Jeptha F. 1200 Gulf Life Drive				02	Suger	Address (1.6. Dox realizer is recriticospiliate)		
800 SOUTHEAST BANK BUILDING JACKSONVILLE FL 32207				83				
				84	City	85	Zip Code	
				,   64	City	FL   <sup>®</sup>   1	ыр Оосс	
office or r	to the provisions of Sections 617.0502 egistered agent, or both, in the State of im familiar with, and accept the obligation	Flori	da. Such change was auth	norized by	the corp	corporation submits this statement for the purpose of changing oration's board of directors. I hereby accept the appointment a	g its registered s registered	
SIGNATURE	Signature, typed or printed name of registered agent a	and title	if applicable. (NOTE: Re	coistered Ager	nt signature r	equired when reinstating) DATE		
12.	OFFICERS AND		<del> </del>	13.		ADDITIONS/CHANGES TO OFFICERS AND DIREC	CTORS IN 12	
TITLE	DP	• • • • • • • • • • • • • • • • • • • •	☐ DELETE	1.1 TITLE		VP □ Chai	nge Addition	
NAME	SCHILLING, TOM			1.2 NAME		Stewart, Thomas		
STREET ADDRESS	1419 9TH AVENUE			1.3 STREE	T ADDRESS	301 N. Smith St		
CITY-ST-ZIP	TAMPA FL			1.4 CITY-S	T-ZIP	Charlotte, NC 28202		
TITLE	D		DELETE	2.1 TILE		□ Chai	nge 🖫 Addition	
NAME	MORROW, RICHARD			2.2 NAME		Bauer, Larry		
STREET ADDRESS	200 S. CAMERON ST			2.3 STREE	TADDRESS	900 S. 7th St.		
CITY-ST-ZIP	HARRISBURG PA			2.4 CITY-5	ST-ZIP	Louisville KY 40203		
TITLE	D		☐ DELETE	3.1 TITLE		☐ Char	nge 🗹 Addition	
NAME	FICK, DEBRA			3.2 NAME		Cousins, John		
STREET ADDRESS				3.3 STREE	TADDRESS	= · = + · · =		
CITY-ST-ZIP	SOUTH BEND IN			3.4. CITY-5	ST-ZIP	Mnpls, MN 55413		
TITLE	S		☐ DELETE	4.1 TITLE		□ Chai	nge Addition	
NAME	VOLPE, ANGELO			4. 2 NAME		Herderson Mike		
STREET ADDRESS	5121 BOWDEN RD #303			4.3 STREE	T ADDRESS	1825 5. 300 W.		
CITY-ST-ZIP	JACKSONVILLE FL			4.4 CITY-S	T-ZIP	Salt Lake City, UT 84115		
TITLE	D		<b>☑</b> D£LETE	5.1 TITLE		D T □ Chai	nge Addition	
NAME	CALLISON, MIKE			5.2 NAME		Raymond, Paul		
STREET ADDRESS	1436 E OVID AVE				T ADDRESS	1		
CITY-ST-ZIP	DES MOINES IA			5.4 CITY-S	T-ZIP	Dortmouth, NS B3B 1R3	MAJA	
TITLE	DT		☐ DELETE	6.1 TITLE		DP That	nge []] Addition	
NAME	DISANO, LARRY			6.2 NAME				
STREET ADDRESS	1550 GAGE RD				T ADDRESS			
CITY-ST-ZIP	MONTERELLO CA			6.4 CITY-S				
14. I hereby	certify that the information supplied with	this	filing does not qualify for the	ne exempt	tion stated	d in Section 119.07(3)(i), Florida Statutes. I further certify that	the information	

I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(f), Florida Statutes. I turner certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURI

MIGHEN VILLE PASSERED OLPE SIGNATURE AND TYPED OR PRINTED MAME OF SIGNING OFFICER OR DIRECTOR

4-30-99

704/737-2900

Daytime Phone #

R2E037 (11/98)

Applied For

\$8.75 Additional

Not Applicable