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May 08 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **P12880** (1)

1. Corporation Name

NATIONAL WHEEL AND RIM ASSOCIATION INC.

Principal Place of Business

**5121 BOWDEN ROAD, SUITE 303
JACKSONVILLE FL 32216-2950**

Mailing Address

**5121 BOWDEN ROAD, SUITE 303
JACKSONVILLE FL 32216-2950**

3. Date Incorporated or Qualified

01/13/1987

4. FEI Number

42-0761277

Applied For

Not Applicable

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

2a. Mailing Address

25

Suite, Apt. #, etc.

26

City & State

27

Zip

Country

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year intangible
Personal Property Tax due June 30. ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**BARBOUR, JEPHTHA F.
1200 GULF LIFE DRIVE
800 SOUTHEAST BANK BUILDING
JACKSONVILLE FL 32207**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **DP SCHILLING, TOM**
STREET ADDRESS **1419 9TH AVENUE**
CITY-ST-ZIP **TAMPA FL**

TITLE ☐ DELETE

NAME **D MORROW, RICHARD**
STREET ADDRESS **200 S. CAMERON ST**
CITY-ST-ZIP **HARRISBURG PA**

TITLE ☐ DELETE

NAME **D FICK, DEBRA**
STREET ADDRESS **1011 S. MAIN ST.**
CITY-ST-ZIP **SOUTH BEND IN**

TITLE ☐ DELETE

NAME **S VOLPE, ANGELO**
STREET ADDRESS **5121 BOWDEN RD #303**
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE ☐ DELETE

NAME **D CALLISON, MIKE**
STREET ADDRESS **1436 E OVID AVE**
CITY-ST-ZIP **DES MOINES IA**

TITLE ☐ DELETE

NAME **DT DISANO, LARRY**
STREET ADDRESS **1550 GAGE RD**
CITY-ST-ZIP **MONTEBELLO CA**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☒ Addition

1.2 NAME **D BAUER, LARRY**
1.3 STREET ADDRESS **900 S. 7th ST.**
1.4 CITY-ST-ZIP **LOUISVILLE, KY 40203**

2.1 TITLE ☐ Change ☒ Addition

2.2 NAME **D WILLIS, DAVID**
2.3 STREET ADDRESS **1211 68th ST.**
2.4 CITY-ST-ZIP **BALTIMORE, MD 21237**

3.1 TITLE ☐ Change ☒ Addition

3.2 NAME **D HENDERSON, MICHAEL**
3.3 STREET ADDRESS **1825 S. 300 WEST**
3.4 CITY-ST-ZIP **SALT LAKE CITY, UT 84115**

4.1 TITLE ☐ Change ☒ Addition

4.2 NAME **DT RAYMOND, PAUL**
4.3 STREET ADDRESS **52 WRIGHT AVE.**
4.4 CITY-ST-ZIP **DARTMOUTH, NS, CANADA**

5.1 TITLE ☐ Change ☒ Addition

5.2 NAME **D ROBBLEE, J. DAVID**
5.3 STREET ADDRESS **11010 PACIFIC HWY. S.**
5.4 CITY-ST-ZIP **SEATTLE, WA 98168**

6.1 TITLE ☒ Change ☐ Addition

6.2 NAME **DVP Disano, Larry**
6.3 STREET ADDRESS **(same)**
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Angelo Volpe
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-28-98
Date

904-737-2900
Daytime Phone # 0005533

CR2E037 (10/97)