## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P12771

(2)

M & J EQUITIES CORPORATION

FILED Mar 02 1998 8:00am Secretary of State

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| Principal Place of Business Mailing Address           |                                                                   |                                                      |                 | # 1000man 104 mårå (1011 tans) (1620) ståt åtari Aran | i mimit Midts anner asant sont                                                                               |                                  |
|-------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------|-----------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------|
| 180 N. MICHIGAN AVENUE<br>STE 200<br>CHICAGO IL 60601 |                                                                   | 180 N MICHIGAN AVENUE<br>STE 200<br>CHICAGO IL 80601 |                 | DO NOT WRITE IN THIS                                  | SDACE                                                                                                        |                                  |
| US                                                    |                                                                   | US                                                   |                 | 3. Date Incorporated or Qualified                     |                                                                                                              |                                  |
|                                                       |                                                                   |                                                      |                 |                                                       | 01/05/1987                                                                                                   |                                  |
| 2. Principal P                                        | lace of Business                                                  | 2s. Mailing Address                                  |                 | ****                                                  | 4. FEI Number                                                                                                | Applied For                      |
| 21                                                    |                                                                   | 26                                                   |                 | 36-3327992                                            | Not Applicable                                                                                               |                                  |
| Suite, Apt.                                           | #, etc.                                                           | Suite, Apt #, etc.                                   |                 |                                                       | 5. Certificate of Status Desired                                                                             | \$8.75 Additional                |
| 22                                                    |                                                                   | 27                                                   |                 | 5. Certificate of Status Desired                      | Fee Required                                                                                                 |                                  |
| City & State                                          |                                                                   | City & State                                         |                 | 6. Election Campaign Financing                        | \$5.00 May Be                                                                                                |                                  |
| 23                                                    |                                                                   | 28                                                   | <del>1</del>    |                                                       | Trust Fund Contribution                                                                                      | Added to Fees                    |
| Zip<br>24                                             | Country                                                           | Zip                                                  | Countr          | у                                                     | 8. This corporation owes or has paid the cu                                                                  | rrent year Intangible  Yes No NA |
| 24                                                    | 25<br>9. Name and Address of Curren                               | 29 <br>Registered Apent                              | 30              |                                                       | Personal Property Tax due June 30.  10. Name and Address of New Registered                                   |                                  |
| CT                                                    | CORPORATION SYSTEM                                                |                                                      | 81              | Name                                                  |                                                                                                              |                                  |
| 1200 S. PINE ISLAND ROAD                              |                                                                   |                                                      |                 |                                                       | (CO. D. W. C                                                                                                 |                                  |
| PLANTATION FL 33324                                   |                                                                   |                                                      | 82              | Street Ad                                             | Idress (P.O. Box Number is Not Acceptable)                                                                   |                                  |
|                                                       |                                                                   |                                                      | 83              |                                                       |                                                                                                              |                                  |
| }                                                     |                                                                   |                                                      | 64              | City                                                  |                                                                                                              | 85 Zip Code                      |
|                                                       |                                                                   |                                                      |                 | 1 - 7                                                 | FL                                                                                                           | .                                |
| 11. Pursuant                                          | to the provisions of Sections 607.0503                            | and 607.1508, Florida Statu                          | ites, the above | e-named co                                            | orporation submits this statement for the purpose or<br>ration's board of directors. I hereby accept the app | f changing its registered        |
| agent. I a                                            | m familiar with, and accept the obliga                            | tions of, Section 607.0505, F                        | lorida Statute  | s.                                                    | and board of an objects. Thereby accopt the app                                                              | ontarion do registered           |
| SIGNATURE                                             |                                                                   |                                                      |                 |                                                       |                                                                                                              |                                  |
| 12.                                                   | Signature, typed or printed runse of registered ages OFFICERS AND | ** * · · · · · · · · · · · · · · · · ·               | 13.             | ent signature rec                                     | ADDITIONS/CHANGES TO OFFICERS AND                                                                            | DIRECTORS IN 12                  |
| TITLE                                                 | VD OF FOLIA AND                                                   | DELETE                                               | 1.1 TITLE       |                                                       | ADDITIONS/OF IANGES TO OFFICEAS AND                                                                          | Change Addition                  |
| NAME                                                  | COBURN, CYTHIA A                                                  |                                                      | 1.2 NAME        |                                                       |                                                                                                              |                                  |
| STREET ADDRESS                                        | 180 N MICHIGAN AVE #200                                           |                                                      |                 | T ADDRESS                                             |                                                                                                              |                                  |
| CITY-ST-ZIP                                           | CHICAGO IL                                                        |                                                      | 1.4 C(TY-       |                                                       |                                                                                                              |                                  |
| TITLE                                                 |                                                                   | ☐ DELETE                                             | 2 1 TITLE       |                                                       |                                                                                                              | Change Addition                  |
| NAME                                                  | HARRIGAN, THOMAS                                                  |                                                      | 2.2 NAME        |                                                       |                                                                                                              |                                  |
| STREET ADDRESS                                        | 180 N. MICHIGAN AVENUE, #                                         | 200                                                  | 2.3 STREE       | T ADDRESS                                             |                                                                                                              |                                  |
| CITY-ST-ZIP                                           | CHICAGO IL                                                        | . 4                                                  | 2. 4 CITY-      | \$T-ZIP                                               |                                                                                                              |                                  |
| TITLE                                                 | 8                                                                 | DELETE                                               | 3.1 TITLE       |                                                       |                                                                                                              | ☐ Change ☐ Addition              |
| NAME                                                  | MUMMERY, CYNTHIA A.                                               | •                                                    | 3 2 NAME        | Į.                                                    |                                                                                                              |                                  |
| STREET ADORESS                                        | 180 N. MICHIGAN AVENUE                                            |                                                      | 3.3 STAEE       | 1 ADDRESS                                             |                                                                                                              |                                  |
| CITY-ST-ZIP                                           | CHICAGO IL                                                        |                                                      | 3.4. CITY-      | ST-ZIP                                                |                                                                                                              |                                  |
| TITLE                                                 | AS                                                                | DELETE                                               | 4.1 TITLE       |                                                       |                                                                                                              | Change Addition                  |
| NAME                                                  | CAMBRON, DIANE                                                    |                                                      | 4. 2 NAME       |                                                       |                                                                                                              |                                  |
| STREET ADDRESS                                        | 180 N. MICHIGAN AVE.                                              |                                                      | 4.3 STREE       | T ADDRESS                                             |                                                                                                              | ,                                |
| CITY-ST-ZIP                                           | CHICAGO IL                                                        | T beces                                              | 4.4 CITY-       | ST-ZIP                                                |                                                                                                              | T Attacks T Address              |
| TITLE                                                 |                                                                   | ☐ DELETE                                             | 5 1 TITLE       | ſ                                                     |                                                                                                              | Change Addition                  |
| NAME                                                  |                                                                   |                                                      | 5.2 NAME        | ]                                                     |                                                                                                              |                                  |
| STREET ADDRESS                                        |                                                                   |                                                      |                 | 1 ADDRESS                                             |                                                                                                              | ,                                |
| CITY-ST-ZIP                                           |                                                                   | T Street                                             | 5.4 CITY -      | ST-ZIP                                                |                                                                                                              | Change Addition                  |
| TITLE                                                 |                                                                   | ☐ DELETE                                             | 6.1 T(TL€       |                                                       |                                                                                                              | Change Addition                  |
| NAME                                                  |                                                                   |                                                      | 6.2 NAME        |                                                       |                                                                                                              |                                  |
| STREET ADDRESS                                        |                                                                   |                                                      | 63 STREE        | T ADDRESS                                             |                                                                                                              | ,                                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to extend this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attroduced to extend the corporation of t

2-23-58