

# PI2218

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



500274724685

*withdrawal*

06/09/15--01026--014 \*\*35.00

FILED  
2015 JUN -9 PM 2:04  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

JUL 09 2015  
A RAMSEY

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Suhoco Incorporated

(Name of Corporation)

**DOCUMENT NUMBER:** P12218

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Donald C. Hayden, Jr.

(Name of Person)

Suhoco Incorporated

(Firm/Company)

10260 Elk Lake Road

(Address)

Williamsburg, MI 49690

(City/State and Zip code)

For further information concerning this matter, please call:

Troy W. Stewart

(Name of Person)

at (231) 947-7900

(Area Code & Daytime Telephone Number)

Enclosed is a check for the amount:

☒ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is Enclosed) ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

**MAILING ADDRESS:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET ADDRESS:**

Amendment Section  
Division of Corporations  
2661 Executive Center Circle  
Tallahassee, FL 32301

**KUHN ROGERS PLC  
LAW OFFICES**

R. EDWARD KUHN  
TERRY C. ROGERS  
A. BROOKS DARLING  
EDGAR ROY III  
JOSEPH E. QUANDT  
GREGORY J. DONAHUE  
GREGORY L. JENKINS  
GINA A. BOZZER  
TROY W. STEWART  
MATTHEW L. BOYD  
CHRISTOPHER G. ROGERS  
MARC S. McKELLAR II

412 SOUTH UNION STREET  
P.O. BOX 987  
TRAVERSE CITY, MICHIGAN 49685-0987  
TELEPHONE 231-947-7900  
FACSIMILE 231-941-5154

Lansing Office:  
2937 Atrium Drive, Suite 200  
Okemos, Michigan 48864  
Telephone 517-347-7720

CHARLES H. MENMUIR  
1903-1907

Of Counsel  
LEWIS G. GATCH

June 5, 2015

Florida Department of State  
Amendment Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

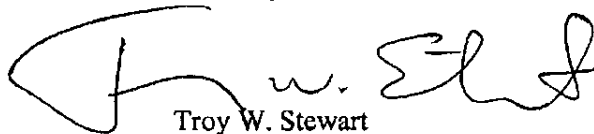
Re: Suhoco Incorporated – Application by Foreign Corporation for Withdrawal of  
Authority to Transact Business or Conduct Affairs in Florida

To Whom It May Concern:

Enclosed for filing is Suhoco Incorporated Application for Withdrawal of Authority to  
Transact Business or Conduct Affairs in Florida, along with the corresponding cover letter. I  
have also enclosed a check in the amount of \$35.00 for purposes of the filing fee. Please file the  
enclosed in your usual course.

Thank you for your assistance with this matter. If you have any questions, please do not  
hesitate to contact me.

Sincerely,



Troy W. Stewart  
Direct Dial: (231) 947-7901 x129  
twstewart@krlawtc.com

TWS/jdh  
Enclosures  
cc/w/enc.: Donald C. Hayden, Jr.

FILED

2015 JUN -9 PM 2:04

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF  
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDADEPARTMENT OF STATE  
TALLAHASSEE, FLORIDASuhoco Incorporated

(Name of Corporation)

P12218

(Document Number of Corporation (if known))

Delaware

(Incorporated Under Laws of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:


10260 Elk Lake Road

(Mailing Address)

Williamsburg, MI 49690

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

  
(Signature of a director, president or other officer - If in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

June 4, 2015

(Date)

Donald C. Hayden, Jr.

(Typed or printed name of person signing)

President

(Title of person signing)

FILING FEE \$35