

**Electronic Articles of Incorporation
For**

P12000102862
FILED
December 19, 2012
Sec. Of State
rdunlap

LAMPERT LOGISTICS CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAMPERT LOGISTICS CORP.

Article II

The principal place of business address:

8691 NW 38TH STREET
APT. 138
SUNRISE, FL. US 33351

The mailing address of the corporation is:

8691 NW 38TH STREET
APT. 138
SUNRISE, FL. US 33351

Article III

The purpose for which this corporation is organized is:

SAFE AND ON TIME DELIVERY OF GOODS FOR OUR CLIENTS

Article IV

The number of shares the corporation is authorized to issue is:

2000

Article V

The name and Florida street address of the registered agent is:

ARON LAMPERT
8691 NW 38TH STREET
APT. 138
SUNRISE, FL. 33351

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARON LAMPERT

Article VI

The name and address of the incorporator is:

ARON LAMPERT
8691 NW 38TH STREET
APT. 138
SUNRISE FL, 33351

Electronic Signature of Incorporator: ARON LAMPERT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PTD
ARON LAMPERT
8691 NW 38TH STREET APT. 138
SUNRISE, FL. 33351 US

Title: V
MARLA LAMPERT
8691 NW 38TH STREET
SUNRISE, FL. 33351 US

Title: S
BRIANA STEWART
212 ADAIR ST
DECATUR, GA. 30030 US

Title: D
MARLA LAMPERT
8691 NW 38TH STREET #138
SUNRISE, FL. 33351 US

Article VIII

The effective date for this corporation shall be:

12/21/2012