

**Electronic Articles of Incorporation  
For**

P12000102688  
FILED  
December 19, 2012  
Sec. Of State  
jahickman

ATM MAINTENANCE SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ATM MAINTENANCE SERVICES, INC.

**Article II**

The principal place of business address:

31940 US HWY 19 NORTH  
PALM HARBOR, FL. US 34684

The mailing address of the corporation is:

31940 US HWY 19 NORTH  
PALM HARBOR, FL. US 34684

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

7500

**Article V**

The name and Florida street address of the registered agent is:

DANIEL F JOHNSON  
31940 US HWY 19 NORTH  
PALM HARBOR, FL. 34684

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL F. JOHNSON

## **Article VI**

The name and address of the incorporator is:

DANIEL F. JOHNSON  
31940 US HWY 19 NORTH

PALM HARBOR, FL 34684

Electronic Signature of Incorporator: DANIEL F. JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MICHAEL J GUJU  
31564 US HWY 19 NORTH  
PALM HARBOR, FL. 34684 US

## **Article VIII**

The effective date for this corporation shall be:

12/19/2012