P12000102173

| (Re | questor's Name) | | | |
|--------------------------|-----------------|-------------|--|--|
| (Ad | dress) | | | |
| (Ad | dress) | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Business Entity Name) | | | | |
| (Do | ocument Number) | | | |
| (0.5 | , | | | |
| Certified Copies | _ Certificates | s of Status | | |
| Special Instructions to | Filing Officer: | | | |
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Office Use Only



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Amena (1.20,13

COVER LETTER

| TO: Amendment Section Division of Corporations | | | | |
|---|--------------------------------------|--|--|--|
| NAME OF CORPORATION: ALE PIE HO | USE INC | | | |
| DOCUMENT NUMBER: P12000/02/13 | | | | |
| The enclosed Articles of Amendment and fee are submitted for filing. | | | | |
| Please return all correspondence concerning this matter to the following | g: | | | |
| TBRAKIM ORHAI Name of Conta ALE Pie HousE Firm/Com | N | | | |
| Name of Conta | ct Person | | | |
| ALE Pie HousE | INC | | | |
| Firm/ Com | pany | | | |
| 6118 ALPEN Rose | AVE | | | |
| Addres | s | | | |
| G118 ALPEN ROSE Addres JACKSON VILLE FL, | 32256 | | | |
| City/ State and | Zip Code | | | |
| E-mail address: (to be used for future annual report notification) | | | | |
| For further information concerning this matter, please call: | | | | |
| ZBRAHIM ORHAN at (at (at (| 904 , 861-9814 | | | |
| Name of Contact Person | Area Code & Daytime Telephone Number | | | |
| Enclosed is a check for the following amount made payable to the Florida Department of State: | | | | |
| \$35 Filing Fee Certificate of Status Certified Cop (Additional coenclosed) | y Certificate of Status | | | |
| Mailing Address Street Address | | | | |
| Amendment Section | Amendment Section | | | |
| Division of Corporations | Division of Corporations | | | |
| P.O. Box 6327 Clifton Building | | | | |
| Tallahassee, FL 32314 | 2661 Executive Center Circle | | | |

Tallahassee, FL 32301

Articles of Amendment to **Articles of Incorporation**



| 1. | 01 |
|--|--|
| ALE PIE HOUSE INC | · · |
| (Name of Corporation as currently filed with t | the Florida Dept. of State) |
| P12000102173 | |
| (Document Number of Corporation | ion (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, ts Articles of Incorporation: | this Florida Profit Corporation adopts the following amendment(s |
| A. If amending name, enter the new name of the corporation | <u>n:</u> |
| | The new |
| | eration," "company," or "incorporated" or the abbreviation or "Co". A professional corporation name must contain the tion "P.A." |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office add | |
| Name of New Registered Agent | |
| . m. | |
| rioine (rioine | ida street address) |

New Registered Office Address:

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

(City)

, Florida

(Zip Code)

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John De | <u>oe</u> | | | |
|-------------------------------|-------------|---------|-------------|-------|---|---|
| X Remove | <u>v</u> | Mike Jo | <u>ones</u> | | | |
| X Add | <u>sv</u> | Sally S | mith | | | |
| Type of Action (Check One) | Title | | Name | | <u>Addres</u> s | |
| 1) Change | VPS | | GULNUR | EKMEN | 8715 Belle Rive BIVD JACKSONVIlle FC 32256. | l |
| Add | | | | | Jacksonville FC | |
| Remove | | | | | 32256. | |
| 2) Change | | | | | | |
| Add | | | | | | |
| Remove | | | | | | |
| 3) Change | | | | | | |
| Add | | | | | | |
| Remove | | | | | | |
| 4) Change | | | | | | |
| Add | | | | | | |
| Remove | | | | | | |
| 5) Change | | | | | | |
| Add | | | | | | |
| Remove | | | | | | |
| 6) Change | | | | | | |
| Add | | | | | | |
| Remove | | | | | | |

| If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself. (if not applicable, indicate N/A) IBRAH: M ORMAN - USO D. ANNE | f amending or adding addit Attach <i>additional sheets, if ne</i> | cessary). (Be specific) | | |
|--|---|---|---------------------------------------|------------------|
| (if not applicable, indicate N/A) | | | | |
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| (if not applicable, indicate N/A) | | | | |
| (if not applicable, indicate N/A) | if an amendment provides fo | or an exchange, reclassi | fication, or cancellation o | f issued shares, |
| IBRAHIM ORHAN: - 20090 TOWNE | (if not applicable, indica | g the amendment if not ute N/A) | contained in the amendm | ient itseit: |
| LUNAHIM - EWINE - EWINE | () | TRONI | -A 60.h.a. 11.5 | IMOUS CALLERS |
| | | · LUNAHI | V UKININ | - 100//0-10-001 |
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| The date of each amendment(s) adoption: | 11-20-2013 | , if other than the |
|--|---|---------------------|
| date this document was signed. | | · |
| Effective date if applicable: | 11-20 - 2013 | |
| Zittisit viit <u>a apparavit</u> | (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) (CE | HECK ONE) | |
| The amendment(s) was/were adopted by the by the shareholders was/were sufficient for | shareholders. The number of votes cast for the amendment(s) approval. | |
| | ne shareholders through voting groups. The following statement g group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the ame | endment(s) was/were sufficient for approval | |
| by | ting group) | |
| (vo | ting group) | |
| The amendment(s) was/were adopted by the action was not required. | board of directors without shareholder action and shareholder | |
| The amendment(s) was/were adopted by the action was not required. | e incorporators without shareholder action and shareholder | |
| Dated// - 20- | IBRAHIM ORHAN | |
| (By a director, presented, by an inc | sident or other officer – if directors or officers have not been corporator – if in the hands of a receiver, trustee, or other court y by that fiduciary) | |
| | IBRAHIM OR HAN | |
| | (Typed or printed name of person signing) | |
| | President. | |
| | (Title of person signing) | <u></u> |