P12000/0/3/6

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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: K&H Bar-B-		
(PROPOSED CORPORAT	'E NAME – <u>MUST INCL</u>	UDE SUFFIX)
Enclosed are an original and one (1) copy of the artic	cles of incorporation and	d a check for:
\$70.00 \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PPY REQUIRED
FROM: Kenneth Dunning	(Printed or typed)	
1198 SW Gaffney	Ave	
Port St. Lucie FL 3		
772-233-3831	state & Zip	
Daytime 1e	lephone number	

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

edunning4112@comcast.net

ARTICLES OF INCORPORATIONIn compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE II	PRINCIPAL OFFICE		
	Principal street address	Mailing addr	ess, if different is:
_	198 SW Gaffney Ave	<u></u>	
	Port St. Lucie FL 34953	<u> </u>	
_			
ARTICLE III	PURPOSE		
	nich the corporation is organized is:		
Food S	ervice and ca	tering	12 DEC
RTICLE IV	SHARES		参照 る 1
he nûmber of shar	es of stock is: 30,000		
ne neggioer or sing	50, 000		1 S 3
RTICLE V	INITIAL OFFICERS AND/OR DIRE		ن بن ش
	tle: Kenneth Dunning, President and CEO	Name and Title:	
Address:	1198 SW Gaffney Ave Port St. Lucile , Fc 349 53	Address:	
	POR St. LINGS , FE 344 53		<u> </u>
Name and Ti	tle:	Name and Title:	
Address:			
	····		
Name and Ti	tle:	Name and Title:	
Address:			
			•
RTICLE VI	REGISTERED AGENT		
	rida street address (P.O. Box NOT accep	otable) of the registered agent is:	
Name:	Kenneth Dunning		
Address:	1198 SW Gaffney Ave		
	Port St Lucie FL 34953	-	
RTICLE VII	INCORPORATOR		
he name and add	ress of the Incorporator is:		
Name:	Kenneth Dunning		
Address:	1198 SW Gaffney Ave		
	Port St. Luce Fi. 34953		
	d as registered agent to accept service of n familiar with and accept the appointme		
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
	Required Signature/Registered Ag	gent /	Date
suhmit this door	nent and affirm that the facts stated her	reid are true I am morns that the fall	e information cubmitted in a
savina inis uocul	men will apprin marine pres stated ner	en ure true. I am aware mat the Jab	e ngormawn suomweu in a e e
cument to the De	partment of State constitutes a third degr	ge jeiony as provided for in \$.617.133,	, F.O.
ocument to the De	pariment of State constitutes a trura degi	ge jewny us provincu for in 5.617.155.	, F.O.