# **Electronic Articles of Incorporation For**

P12000098433 FILED December 03, 2012 Sec. Of State jshivers

A J BROTHERS AUTOBODY INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

A J BROTHERS AUTOBODY INC.

# **Article II**

The principal place of business address:

4612 N FLORIDA AVE TAMPA, FL. US 33603

The mailing address of the corporation is:

4612 N FLORIDA AVE TAMPA, FL. US 33603

## **Article III**

The purpose for which this corporation is organized is: GENERAL AUTO BODY REPAIRS

#### Article IV

The number of shares the corporation is authorized to issue is: 100

# **Article V**

The name and Florida street address of the registered agent is:

SHAHIMA JAMAL 2908 CYPRESS BOWL RD LUTZ, FL. 33558

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAHIMA JAMAL

# **Article VI**

The name and address of the incorporator is:

SHAHIMA JAML 2908 CYPRESS BOWL RD

LUTZ, FLORIDA 33558

Electronic Signature of Incorporator: SHAHIMA JAMAL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES SHAHIMA JAMAL 2908 CYPRESS BOWL RD LUTZ, FL. 33558 US

Title: VP RAJKUMAR JOSEPH 2908 CYPRESS BOWL RD LUTZ, FL. 33558 US

# **Article VIII**

The effective date for this corporation shall be:

01/14/2013

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