# **Electronic Articles of Incorporation For**

P12000097884 FILED November 29, 2012 Sec. Of State jshivers

INTOUCH SUPPLY INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

INTOUCH SUPPLY INC.

# **Article II**

The principal place of business address:

1609 SOUTH STATE RD 7 NORTH LAUDERDALE, FL. 33068

The mailing address of the corporation is:

1609 SOUTH STATE RD 7 NORTH LAUDERDALE, FL. 33068

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

### Article V

The name and Florida street address of the registered agent is:

JOAN S GREEN-ALVES 1609 SOUTH STATE RD 7 NORTH LAUDERDALE, FL. 33068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOAN GREEN-ALVES

# **Article VI**

The name and address of the incorporator is:

JOAN GREEN-ALVES 1609 SOUTH STATE RD 7

NORTH LAUDERDALE, FL 33068

Electronic Signature of Incorporator: JOAN GREEN-ALVES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PETER J ALVES
1609 SOUTH STATE RD 7
NORTH LAUDREDALE, FL. 33068

Title: VP LEACROFT BLACK 1609 SOUTH STATE RD 7 NORTH LAUDREDALE, FL. 33068

Title: S JOAN GREEN-ALVES 1609 SOUTH STATE RD NORTH LAUDREDALE, FL. 33068

## **Article VIII**

The effective date for this corporation shall be:

11/21/2012

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