

| , (Re                   | equestor's Name)   | <del> </del> |
|-------------------------|--------------------|--------------|
| , (Ad                   | dress)             |              |
| (Ac                     | ldress)            |              |
| (Cit                    | ty/State/Zip/Phone | e #)         |
| PICK-UP                 | ☐ WAIT             | MAIL         |
| (Bu                     | siness Entity Nan  | ne)          |
| (Do                     | ocument Number)    |              |
| Certified Copies        | _ Certificates     | of Status    |
| Special Instructions to | Filing Officer:    |              |
|                         |                    |              |
|                         |                    |              |
|                         |                    |              |

i

Office Use Only



600306399876

12/12/17--01017--012 \*\*70.00

DEC 14 2017

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

٠.

| NAME OF CORPOR  | RATION: A & M TRUCK T                       | RANSPORT SERVICES C  | CORP   |
|---|---|--|--|
| DOCUMENT NUME   |   |  | ··-  |
| The enclosed Articles   | of Amendment and fee are su                 | bmitted for filing.  |  |
| Please return all corres  | pondence concerning this ma                 | tter to the following:   |  |
|   | JUAN M CHACH JAX                            |  |  |
|   |   | Name of Contact Persor   | n  |
|   | A & M TRUCK TRANSPOR                        | RT SERVICES CORP   |  |
|   | <del></del>                                 | Firm/ Company  |  |
|   | 3716 NW 72ND ST                             |  |  |
|   |   | Address  |  |
|   | MIAMI FLORIDA 33147                         |  |  |
|   |   | City/ State and Zip Cod  | e  |
| JUAN  | ICHACH@GMAIL.COM                            |  |  |
|   | _   | sed for future annual report                                       | notification)  |
|   |   |  |  |
| For further information   | n concerning this matter, pleas             | se call:   |  |
| JUAN M CHACH JA   | x   | ,305   | 305-2737   |
| Name o  | of Contact Person                           | Area Co  | de & Daytime Telephone Number  |
| Enclosed is a check for   | r the following amount made                 |  |  |
| bilotoica is a circuit to   | the following amount mode                   |  |  |
| ■ \$35 Filing Fee   | ☐\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mai   | ling Address                                | <u>Street</u>  | Address  |
| Amo   | endment Section                             | Amendment Section  |  |
| Division of Corporations  |   | Division of Corporations   |  |
| P.O. Box 6327 Clifton Building Tallahassee, FL 32314 2661 Executive Center Circle |   | ~  |  |
| 1 211   | anassee, FL 02014                           | 4001 E   | Accumps Cemer Circle   |

Tallahassee, FL 32301

## Articles of Amendment

## to Articles of Incorporation

of

| A & M TRUCK TRANSPORT SERVIC   | ES CORP  | •   | FLED                                 |
|--|--|---|--------------------------------------|
| (Name  | of Corporation as curren                               | tly filed with the Florida I                                    | Dept. of State)                      |
| P12000097883   |  |   | 2017 DEC 11 P 3:42                   |
| Pursuant to the provisions of section 607.   |  | of Corporation (if known)<br>s <i>Florida Profit Corporatio</i> | adopts the following amendment(s) to |
| A. If amending name, enter the new na  | ame of the corporation:                                |   |                                      |
| N/A  |  | <del></del>   | The new                              |
| name must be distinguishable and con "Corp.," "Inc.," or Co.," or the design word "chartered," "professional associated. | nation "Corp," "Inc," or<br>tion," or the abbreviation | "Co". A professional corp                                       |                                      |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)                |  | MIAMI, FL 33147   | <u> </u>                             |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                                  |  | 3716 NW 72ND ST<br>MIAMI, FL 33147                              |                                      |
| <ul> <li>If amending the registered agent ar<br/>new registered agent and/or the new</li> </ul>                          |  |   | name of the                          |
| Name of New Registered Agent   | JUAN M CHACH JAX New Registered Agent                  |   |                                      |
|  | 3716 NW 72ND ST  |   |                                      |
|  | (Florida s   | treet address)  |                                      |
| New Registered Office Address:   | MIAMI  |   | , Florida                            |
|  |  | (City)  | (Zip Code)                           |
| New Registered Agent's Signature, if call thereby accept the appointment as registed.                                    | tered agent. I am familian                             | with and accept the obliga                                      |                                      |
|  | Signature of New                                       | Registered Agent, if changi                                     | ng                                   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer. Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                   | PT John              | Doe               |   |
|----------------------------|----------------------|-------------------|---|
| X_Remove                   | <u>V</u> <u>Mike</u> | e Jones           |   |
| X Add                      | SV Sally             | y Smith           |   |
| Type of Action (Check One) | <u>Title</u>         | <u>Name</u>       | Address                                 |
| 1) Change                  | P                    | MARIA E CHACH JAX | 26610 SW 137H AVE                       |
| Add                        |                      |                   | MIAMI FL 33032                          |
| X Remove                   |                      |                   |   |
| 2) Change                  | PRES                 | JUAN M CHACH JAX  | 3716 NW 72ND ST                         |
| X Add                      |                      |                   | MIAMI, FL 33147                         |
| Remove                     |                      |                   |   |
| 3 ) Change                 |                      |                   | _                                       |
| Add                        |                      |                   |   |
| Remove                     |                      |                   |   |
| 4) Change                  |                      |                   |   |
| Add                        |                      |                   | <u></u>                                 |
| Remove                     |                      |                   |   |
| 5) Change                  |                      |                   | - · · · · · · · · · · · · · · · · · · · |
| Add                        |                      |                   |   |
| Remove                     |                      |                   |   |
|                            |                      |                   |   |
| 6) Change                  | <del></del>          | <del></del>       |   |
| Add                        |                      |                   |   |
| Remove                     |                      |                   |   |

| E. If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific)  |
|--|
| N/A  |
|  |
|  |
|  |
|  |
|  |
|  |
| ·  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: |
| (if not applicable, indicate N/A)  |
| N/A  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

| The date of each amendmen date this document was signed |   | , if other than the            |
|---|---|--------------------------------|
| ,   | <br>12-04-2017  |                                |
| Effective date if applicable:                           | (no more than 90 days after amendment file date)  |                                |
|   | this block does not meet the applicable statutory filing requirements, this dathe Department of State's records.  | late will not be listed as the |
| Adoption of Amendment(s)                                | ( <u>CHECK ONE</u> )  |                                |
|   | ere adopted by the shareholders. The number of votes east for the amendment were sufficient for approval.   | (s)                            |
|   | ere approved by the shareholders through voting groups. The following statem ed for each voting group entitled to vote separately on the amendment(s):                | nent                           |
|   | s cast for the amendment(s) was/were sufficient for approval  |                                |
| by  | (voting group)  |                                |
|   | (voting group)  |                                |
| ☐ The amendment(s) was/we action was not required.      | ere adopted by the board of directors without shareholder action and sharehold  | ler                            |
| ☐ The amendment(s) was/we action was not required.      | ere adopted by the incorporators without shareholder action and shareholder   |                                |
| 12-04<br>Dated  | 4-2017  |                                |
| Signature   | Samuell   |                                |
| S   | By a director, president or other officer – if directors or officers have not been elected, by an incorporator – if in the hands of a receiver, trustee, or other con |                                |
| а   | ppointed fiduciary by that fiduciary)   |                                |
|   | JUAN M CHACH JAX  |                                |
|   | (Typed or printed name of person signing)   |                                |
|   | PRESIDENT   |                                |
|   | (Title of person signing)   |                                |