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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : F & S PROJECTS CORP

Account Number : I20120000041 Phone : (954)482-9681

Fax Number : (954)482-8696

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\* -

Email Address: contact@fandsprojects

COR AMND/RESTATE/CORRECT OR O/D RESIGN REBACA TRUCK CA CORP

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TO: Amendment Section

Tallahassee, FL 32314

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### COVER LETTER

| Division of Corp         | porations                                   |  |  |  |  |
|--------------------------|---|--|--|--|--|
| NAME OF CORPO            | RATION: REBACA TRUCK                        | CA CORP  |  |  |  |
| DOCUMENT NUM             | BER: P12000097359                           |  |  |  |  |
| The enclosed Articles    | s of Amendment and fee are su               | bmitted for filing.  |  |  |  |
| Please return all corre  | espondence concerning this mat              | tter to the following:   |  |  |  |
|                          | RAFAEL FERRER                               |  |  |  |  |
|                          |   | Name of Contact Person   |  |  |  |
|                          | F&S PROJECTS CORP                           |  |  |  |  |
|                          | <u>., </u>                                  | Firm/ Company  |  |  |  |
|                          | 1920 N COMMERCE PARK                        | WAY, STE. 1920-3   |  |  |  |
|                          |   | Address  |  |  |  |
|                          | WESTON, FL. 33326                           |  |  |  |  |
|                          |   | City/ State and Zip Code   |  |  |  |
|                          | CONTACT@FANDSPROJECTS.COM                   |  |  |  |  |
|                          | E-mail address: (to be us                   | sed for future annual report                                     | notification)  |  |  |
| For further informati    | on concerning this matter, plea             | se call:   |  |  |  |
| RAFAEL FERRER            |   | at (   |  |  |  |
| Name                     | of Contact Person                           | Area Co  | de & Daytime Telephone Number  |  |  |
| Enclosed is a check f    | for the following amount made               | payable to the Florida Depa                                      | artment of State:  |  |  |
| S35 Filing Fee           | ☐\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |
| M                        | ailing Address                              | Street_  | Address  |  |  |
| An                       | nendment Section                            | Amend  | ment Section   |  |  |
| Division of Corporations |   |  | n of Corporations  |  |  |
| P.O. Box 6327            |   |  | entre of Tallahassee   |  |  |
| Ta                       | llahassee, FL 32314                         | 2415 N   | N. Monroe Street, Suite 810  |  |  |

Tallahassee, FL 32303

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

## (H200004300983)

#### Articles of Amendment to Articles of Incorporation of

| REBACA TRUCK CA CORP  |   |   |             |
|---|---|---|-------------|
|   | ly filed with the Florida Dept. of State) |   | <del></del> |
| 12000097359   |   |   |             |
| (Document Number of   | of Corporation (if known)                 |   |             |
| dursuant to the provisions of section 607.1006, Florida Statutes, this articles of Incorporation:   | Florida Profit Corporation adopts the fol | lowing an                                     | iendment(s) |
| If amending name, enter the new name of the corporation:  |   |   |             |
|   |   | The   | e new       |
| ame must be distinguishable and contain the word "corporation," 'Inc.," or Co.," or the designation "Corp," 'Inc," or "Co", chartered," "professional association," or the abbreviation "P.A. | A professional corporation name must c    | viation "                                     | orp. "      |
| Enter new principal office address, if applicable:  | 1920 N COMMERCE PARKWAY                   |   | 2           |
| Principal office address <u>MUST BE A STREET ADDRESS</u> )  | SUITE 1920-3                              |   | 2020 (      |
|   | WESTON, FL. 33326                         | , <u>, , , , , , , , , , , , , , , , , , </u> | DEC         |
|   |   | -   | <u></u>     |
| Enter new mailing address, if applicable: (Mailing address MAYBEA POST OFFICE BOX)  | 1920 N COMMERCE PARKWAY                   | , ,   | <b>A</b>    |
|   | SUITE 1920-3                              |   | ف           |
|   | WESTON, FL. 33326                         |   | 9           |
| . If amending the registered agent and/or registered office add   | ress in Florida, enter the name of the    |   |             |
| new registered agent and/or the new registered office address   | <u>u</u>                                  |   |             |
| Name of New Registered Agent  |   |   |             |
| (Elaida e   | reet address)                             | <del></del>                                   |             |
| ir lorida si  |   |   |             |
| New Registered Office Address:  | . Florida                                 |   |             |

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President: V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee: C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

#### Example: X Change PT John Doe X Remove ¥ Mike Jones svX Add Sally Smith Type of Action <u>Address</u> Title Name (Check One) CARRILLO, JOSE E 1920 N COMMERCE PKWY. 1) X Change SUITE 1920-3 Add WESTON, FL. 33326 Remove VP RODULFO, FABIOLA B 1920 N COMMERCE PKWY. Change **SUITE 1920-3** Add WESTON, FL. 33326 Remove CARDONA, NICOLAS 3) X Change 10241 NW 72TH TERRACE DORAL, FL. 33178 \_\_ Add \_\_ Remove 4) \_\_\_\_ Change Add \_\_ Remove 5) \_\_\_\_ Change \_\_ Add \_\_ Remove 6) \_\_\_\_ Change \_\_ Add \_\_ Remove

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(mal Articles, enter change(s) here:

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| an amendment provides for an exchange, reclassification, or cancellation of issued rovisions for implementing the amendment if not contained in the amendment itse (if not applicable, indicate N/A) | shares.<br>If: |
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| rovisions for implementing the amendment if not contained in the amendment itse  | shares,<br>If: |

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|--|--|---------------------------|
| The date of each amendment(s) add<br>date this document was signed.            | ption:   | , if other than the       |
| Effective date if applicable:  | (no more than 90 days after amendment file date)   |                           |
|  | (no more inun vo aass aster amenament site aate)   |                           |
| Note: If the date inserted in this blo<br>document's effective date on the Dep | ck does not meet the applicable statutory filing requirements, this date wartment of State's records.  | vill not be listed as the |
| Adoption of Amendment(s)   | (CHECK ONE)  |                           |
| The amendment(s) was/were adop action was not required.                        | ted by the incorporators, or board of directors without shareholder action a   | nd shareholder            |
| The amendment(s) was/were adop<br>by the shareholders was/were suff            | ted by the shareholders. The number of votes cast for the amendment(s) icient for approval.  | 2020                      |
| must be separately provided for e  | oved by the shareholders through voting groups. The following statement such voting group entitled to vote separately on the amendment(s):   | 7 11.<br>2020 DEC 16      |
| The number of votes cust fo  | r the amendment(s) was/were sufficient for approval  |                           |
| by   | (voting group)   | 9.59                      |
| Dated 12/1   | 2020<br>Sellomb  |                           |
| (By a dire<br>selected,  | ctor, president or other officer – if directors or officers have not been<br>by an incorporator – if in the hands of a receiver, trustee, or other court<br>i fiduciary by that fiduciary) |                           |
|  | JOSE E CARRILLO  |                           |
|  | (Typed or printed name of person signing)  |                           |
|  | PRESIDENT  |                           |
| <del></del>  | (Title of person signing)  | <del></del>               |