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Division of Corporations

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## COR AMND/RESTATE/CORRECT OR O/D RESIGN BALMAIN ASSOCIATES, INC.

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Articles of Amendment to Articles of Incorporation of

| BALMAIN ASSOCIATES, INC.  |   |                                  |                       |                  |
|---|---|----------------------------------|-----------------------|------------------|
|   | of Corporation as currently filed with the    | he Florida Dept. of State)       |                       | <u></u>          |
| P12000096645  |   |                                  |                       |                  |
|   | (Document Number of Corporation)              | (if known)                       |                       | -                |
| Pursuant to the provisions of section 60 its Articles of incorporation: | 7.1006, Florida Statutes, this Florida Profit | Corporation adopts the following | ig amendi             | ment(s) to       |
| A. If amending name, enter the new r                                    | name of the corporation:                      |                                  |                       |                  |
| name must be distinguishable and co                                     | ntain the word "corporation," "company        | V - U                            | The ne                | ET/#             |
| COPP., "Inc.," or Co.," or the design                                   | nation "Corp." "Inc." or "Co". A prote        | ssional corporated or the d      | bbrewari<br>contain t | on<br>he         |
| vord "chartered." "professional assoc!                                  | ation," or the abbreviation "P,A,"            | •                                | :3                    |                  |
| 3. Enter new principal office address                                   | , if applicable:                              |                                  | - 5                   |                  |
| Principal office address MUST BE A:                                     | STREET ADDRESS )                              | <del></del>                      | <del>2)</del>         | · ;              |
|   |   | ,                                |                       | ; ; ;<br>· ;=::: |
|   |   | <br>                             | 5.53                  | السا             |
|   | -   |                                  | <u> </u>              | •                |
| . Enter new mailing address, if app<br>(Mailing address MAY BE A POST   | licable:                                      | €                                | ()                    |                  |
| (maining near Es MAT DI. A TOST   | UFFICE BOX)                                   |                                  | <u> က</u>             |                  |
|   |   |                                  |                       |                  |
|   |   |                                  |                       |                  |
|   | <del></del>                                   |                                  |                       |                  |
| . If amending the registered agent as                                   | nd'or registered office address in Florida.   | cuter the name of the            |                       |                  |
| new registered agent and/or the ne                                      | <del></del>                                   |                                  |                       |                  |
|   |   |                                  |                       |                  |
| Name of New Registered Agent  | JUAN M. BLANCO                                |                                  |                       |                  |
| Name of New Registered Agent  | 2015 SW 125 COURT                             |                                  |                       |                  |
| <u>Name of New Registered Agent</u>                                     | 2015 SW 125 COURT                             |                                  |                       |                  |
|   |   | 33175                            |                       |                  |
| Name of New Registered Ageni  New Registered Office Address:            | 2015 SW 125 COURT (Florida street address)    | Florica 33175                    |                       |                  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer director sitle by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer director holds more than one title, list the first letter of each office held President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | PT           | John Doe         |                   |
|-------------------------------|--------------|------------------|-------------------|
| X Remove                      | <u>V</u>     | Mike lones       |                   |
| X Add                         | <u>\$V</u>   | Sally Smith      |                   |
| Type of Action<br>(Check One) | <u>Title</u> | <u>Name</u>      | <u>Address</u>    |
| 1)Change                      | P            | NESTOR A. BLANCO | 2015 SW 125 COURT |
| Add                           |              |                  | MIAMI, FL 33175   |
| XX Remove                     |              |                  |                   |
| 2) XX Change                  | P            | JUAN M. BLANCO   | 2015 SW 125 COURT |
| Add                           |              |                  | MIAMI, FL 33175   |
| Remove                        |              |                  |                   |
| 3 ) Change                    |              |                  |                   |
| Add                           |              |                  |                   |
| Remove                        |              |                  |                   |
| 4) Change                     |              |                  |                   |
| Add                           |              |                  |                   |
| Remove                        |              |                  |                   |
| 5/ Change                     |              |                  |                   |
| Add                           |              |                  |                   |
| Remove                        |              |                  |                   |
| Change                        |              |                  |                   |
| Add                           |              |                  |                   |
| Remove                        |              |                  |                   |
|                               |              |                  |                   |

| ttach <i>addi</i> | g or adding add<br>tional sheets, if t | necessary). (I                        | Be specific)    |                  |                |             |             |
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| o amenda          | ent provides fo                        | r in erchoese                         | wooToonistat    |                  |                |             |             |
| 2                 | A TIME IN COMPANY THAT IN THE          | e una muename                         | of if not conta | on cancella      | tion of issued | shares.     |             |
| (If not ap        | plicable, indicat                      | re N(4)                               |                 | THEO III GIE ZII | tendment itsel | <u>1:</u>   |             |
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|   | 9/24/2019   |                     |
|---|---|---------------------|
| The date of each amendment(s) date this document was signed.          | adoption;   | _ if other than the |
| Effective date if applicable:   |   |                     |
|   | (no more than 90 days after amendment file date)  |                     |
| Note: If the date inserted in this document's effective date on the D | block does not meet the applicable statutory filing requirements, this date will a department of State's records.   | ot be listed as the |
| Adoption of Amendment(s)  | (CHECK ONE)   |                     |
| The amendment(s) was/were adby the shareholders was/were s            | lopted by the shareholders. The number of votes cast for the amendment(s) afficient for approval.   |                     |
| The amendment(s) was/were ap<br>must be separately provided for       | proved by the shareholders through voting groups. The following statement reach voting group entitled to vote separately on the amendment(s):   |                     |
| "The number of votes cast   | for the amendment(s) was/were sufficient for approval   |                     |
| by  | (voting group)  |                     |
|   | (voting group)  |                     |
| The amendment(s) was/were ad-<br>action was not required.             | opted by the board of directors without shareholder action and shareholder  |                     |
| ☐ The amendment(s) wasAvere add action was not required.              | opted by the incorporators without shareholder action and shareholder   |                     |
| 9/24/2019<br>Dated  | XXX   |                     |
| Selecte   | hactor, president or other officer - if directors or officers have not been d, by an incorporator - if in the hands of a receiver, trustee, or other court led fiduciary by that fiduciary) |                     |
|   | JUAN M. BLANCO  |                     |
|   | (Typed or printed name of person signing)   |                     |
|   | D   |                     |
| •   | (Title of person signing)   |                     |