

**Electronic Articles of Incorporation
For**

P12000096211
FILED
November 20, 2012
Sec. Of State
jshivers

LENDER LAW GROUP, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LENDER LAW GROUP, P.A.

Article II

The principal place of business address:

501 S. FLAGLER DRIVE
SUITE 201
WEST PALM BEACH, FL. 33401

The mailing address of the corporation is:

501 S. FLAGLER DRIVE
SUITE 201
WEST PALM BEACH, FL. 33401

Article III

The purpose for which this corporation is organized is:

THE PURPOSE OF THIS PROFESSIONAL ASSOCIATION IS TO PROVIDE
LEGAL SERVICES.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JENNIFER M CUNHA
501 S. FLAGLER DRIVE
SUITE 201
WEST PALM BEACH, FL. 33401

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JENNIFER M. CUNHA

Article VI

The name and address of the incorporator is:

MARSHALL J. OSOFSKY
501 S. FLAGLER DRIVE
SUITE 201
WEST PALM BEACH, FL 33401

Electronic Signature of Incorporator: MARSHALL J. OSOFSKY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARSHALL J OSOFSKY
501 S. FLAGLER DRIVE, SUITE 201
WEST PALM BEACH, FL. 333401

Article VIII

The effective date for this corporation shall be:

11/20/2012