

**Electronic Articles of Incorporation
For**

P12000093619
FILED
November 08, 2012
Sec. Of State
vherring

PUBLIC CELLULAR, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PUBLIC CELLULAR, INC

Article II

The principal place of business address:

8615 COMMODITY CIRCLE
SUITE 8
ORLANDO, FL. 32819

The mailing address of the corporation is:

8615 COMMODITY CIRCLE
SUITE 8
ORLANDO, FL. 32819

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10000000

Article V

The name and Florida street address of the registered agent is:

JOHN W ASHTON
8615 COMMODITY CIRCLE
SUITE 8
ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN W ASHTON

Article VI

The name and address of the incorporator is:

JOHN W. ASHTON
8615 COMMODITY CIRCLE
SUITE 8
ORLANDO, FL 32819

Electronic Signature of Incorporator: JOHN W ASHTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN W ASHTON IV
5850 PLUMTREE COURT
ORLANDO, FL. 32821

Title: VP
JOHN W ASHTON
5850 PLUMTREE CT
ORLANDO, FL. 32821

Article VIII

The effective date for this corporation shall be:

11/01/2012