P12000093/64

| (Requestor's Name) |
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| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| (Business Entry Name) |
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| (Document Number) |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: Empower Construction Of Central Florida | a, Inc. |
|--|---------|
| DOCUMENT NUMBER: P12000093164 | |

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Mark T Granger Sr Name of Contact Person Empower Construction of Central FI, Inc. Firm/ Company P.O. Box 365 Address Frostproof, FL 33843

City/ State and Zip Code

MTG3592Mark@aol.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

| Mark Granger | _{at (} 863) 528-4679 |
|------------------------|-------------------------------------|
| Name of Contact Person | Area Code & Daytime Telephone Numbe |

Enclosed is a check for the following amount made payable to the Florida Department of State:

\$35 Filing Fee
Certificate of Status

Certified Copy
(Additional copy is enclosed)

Certified Copy
(Additional Copy is enclosed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

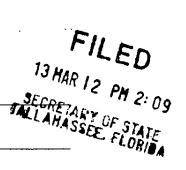
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment **Articles of Incorporation**

of **Empower Construction of Central Florida**

(Name of Corporation as currently filed with the Florida Dept. of State)

P12000093164



(Document Number of Corporation (if known)

nendment(s) to

| NA | |
|---|---|
| name must be distinguishable and contain the word "corpor "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," word "chartered," "professional association," or the abbreviati | or "Co". A professional corporation name must of |
| B. Enter new principal office address, if applicable: | 60 Flood Rd. |
| Principal office address <u>MUST BE A STREET ADDRESS</u>) | Frostproof, FL |
| | 33843 |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 60 Flood Rd. |
| (man) | Frostproof, FL |
| | 33843 |
| If amending the registered agent and/or registered office new registered agent and/or the new registered office add | iress: |
| Name of New Registered Agent Mark T Grange | |
| Name of New Registered Agent Mark I Grange 60 Flood R | d. |
| 60 Flood R | d. da street address) , Florida 33843 (City) (Zip Code) |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | PT John I | <u>Ooe</u> | |
|----------------------------|--------------|---------------------|---------------------|
| X Remove | V Mike. | lones | |
| X Add | SV Saily S | <u>Smith</u> | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | D.S.T. | Vaughan, Stephen D. | 3714 Red Oak Court |
| Add | | | Lake Wales, FL |
| X Remove | | | 33898 |
| 2) Change | S.T. | Granger Sr, Mark T. | 60 Flood Rd. |
| X | | <u> </u> | Frostproof, FL |
| Remove | | | 33843 |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | <u> </u> | Mark Market Control |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Changa | | | |
| 6) Change | | | |
| Add | | | westerna. |
| Remove | | | |

| | heets, if necessary). | (Be specific) | |
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| an amendment r | orovides for an exch | inge, reclassification, or cancellation o | of issued shares, |
| | | dment if not contained in the amendn | <u>ient itself:</u> |
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| The date of each amendment(s) adoption: | MARCH | 1, 2013 |
|---|---------------------------|---|
| Effective date if applicable: | MARCH | 1 2013 |
| 1 | (no more than 90 day | ys after amendment file date) |
| Adoption of Amendment(s) (CI | HECK ONE) | |
| ■ The amendment(s) was/were adopted by the by the shareholders was/were sufficient for | | nber of votes cast for the amendment(s) |
| ☐ The amendment(s) was/were approved by the must be separately provided for each voting | - | - - - |
| "The number of votes cast for the ame | endment(s) was/were suf | fficient for approval |
| by | | |
| (vo | oting group) | |
| ☐ The amendment(s) was/were adopted by the action was not required. | board of directors with | out shareholder action and shareholder |
| The amendment(s) was/were adopted by the action was not required. | e incorporators without s | shareholder action and shareholder |
| Dated March 6, 20 |)14 | _ |
| Signature Man | T. Brage 5 | S.R. |
| selected, by an inc | | if directors or officers have not been nds of a receiver, trustee, or other court |
| Mark | T. Granger, | |
| | (Typed or printed name | e of person signing) |
| Presi | dent | |
| | (Title of person sign | ning) |