Electronic Articles of Incorporation For

P12000092005 FILED November 02, 2012 Sec. Of State jshivers

TECHNOLOGY DEVELOPMENT INTERNATIONAL, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TECHNOLOGY DEVELOPMENT INTERNATIONAL, INC.

Article II

The principal place of business address:

5599 S. UNIVERSITY DR. #305 DAVIE, FL. 33328

The mailing address of the corporation is:

5599 S. UNIVERSITY DR. #305 DAVIE, FL. 33328

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 1,000

Article V

The name and Florida street address of the registered agent is:

CURNIFA HARRIS 2820 DEVONWOOD AVE MIRAMAR, FL. 33025

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CURNIFA HARRIS

Article VI

The name and address of the incorporator is:

LOIS N. HILL 4630 S. KIRKMAN RD #113 ORLANDO, FL 32811

Electronic Signature of Incorporator: LOIS N. HILL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES CURNIFA HARRIS 2820 DEVONWOOD AVE. MIRAMAR, FL. 33025

Title: CEO CLEVE ALEXANDER 20050 NW 33RD AVE. MIAMI, FL. 33056

Title: CFO LOIS N HILL 4630 S. KIRKMAN RD # 113 ORLANDO, FL. 32811

Title: SEC LORNA GARDNER 20050 NW 33RD AVE MIAMI, FL. 33056

Article VIII

The effective date for this corporation shall be:

10/29/2012

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