# **Electronic Articles of Incorporation For**

P12000091871 FILED November 01, 2012 Sec. Of State jahickman

HARRIS AND JOHANSSEN PUBLISHERS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

HARRIS AND JOHANSSEN PUBLISHERS, INC.

# **Article II**

The principal place of business address:

971 CRANDON BOULEVARD 917 KEY BISCAYNE, FL. US 33149

The mailing address of the corporation is:

971 CRANDON BOULEVARD 917 KEY BISCAYNE, FL. US 33149

## Article III

The purpose for which this corporation is organized is: PUBLISHING SERVICES.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

CARLOS M VIOLA 17001 COLLINS AVENUE 3808 SUNNY ISLES BEACH, FL. 33160

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARLOS M. VIOLA

## **Article VI**

The name and address of the incorporator is:

LUCIANO VIOLA 350 S. MIAMI AVENUE 3811 MIAMI, FL 33130

Electronic Signature of Incorporator: LUCIANO VIOLA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD CARLOS M VIOLA 17001 COLLINS AVENUE, APARTMENT 3808 SUNNY ISLES BEACH, FL. 33160 US

Title: SD MARIA TORINO 17001 COLLINS AVENUE, APARTMENT 3808 SUNNY ISLES BEACH, FL. 33160 US

Title: T LUCIANO VIOLA 350 S. MIAMI AVENUE, APARTMENT 3811 MIAMI, FL. 33130 US

## **Article VIII**

The effective date for this corporation shall be:

11/01/2012

P12000091871 FILED November 01, 2012 Sec. Of State jahickman