

P12000091019

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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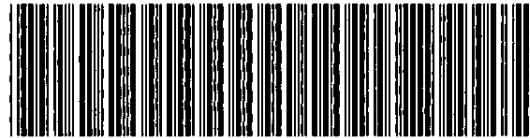
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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10/29/12--01031--005 **87.50

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12 OCT 29 AM 10:23

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

MRS
10/30/12

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: POMPANO INDUSTRIAL PROPERTY, INC
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee
☐ \$78.75 Filing Fee
& Certificate of Status

☐ \$78.75 Filing Fee
& Certified Copy
☒ \$87.50 Filing Fee,
Certified Copy
& Certificate of
Status
ADDITIONAL COPY REQUIRED

FROM: UNO ANDERSON

Name (Printed or typed)

3300 NE 30TH AVE

Address

LIGHTHOUSE POINT, FLORIDA 33064

City, State & Zip

954-255-5435

Daytime Telephone number

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I NAME

The name of the corporation shall be: **POMPANO INDUSTRIAL PROPERTY, INC**

ARTICLE II PRINCIPAL OFFICE

Principal street address
3300 NE 30TH AVE
LIGHTHOUSE POINT, FL
33064

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

TO OPERATE A REAL ESTATE BUSINESS OR ANY OTHER LEGAL OPERATION

ARTICLE IV SHARES

The number of shares of stock is: **500**

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title:	UNO ANDERSON, PRESIDENT	Name and Title:	_____
Address:	3300 NE 30TH AVE	Address:	_____
	LIGHTHOUSE POINT, FL		_____
	33064		_____

Name and Title:	_____	Name and Title:	_____
Address:	_____	Address:	_____
	_____		_____
	_____		_____

Name and Title:	_____	Name and Title:	_____
Address:	_____	Address:	_____
	_____		_____
	_____		_____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: **UNO ANDERSON, PRESIDENT**
Address: **3300 NE 30TH AVE**
LIGHTHOUSE POINT, FL

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: **UNO ANDERSON, PRESIDENT**
Address: **3300 NE 30TH AVE**
LIGHTHOUSE POINT, FL

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

* *Uno Anderson*
Required Signature/Registered Agent

10/22/12

Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

* *Uno Anderson*
Required Signature/Incorporator

10/22/12
Date