

# **Electronic Articles of Incorporation For**

DANIEL MALL FILMS, INC.

P12000089226  
FILED  
October 23, 2012  
Sec. Of State  
psmith

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

DANIEL MALL FILMS, INC.

## **Article II**

The principal place of business address:

7382 CYPRESS MAPLE  
TAMPA, FL. US 33620

The mailing address of the corporation is:

7382 CYPRESS MAPLE  
TAMPA, FL. US 33620

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. IN ADDITION, DANIEL MALL FILMS SPECIALIZES IN MUSIC VIDEO PRODUCTION, CORPORATE VIDEO PRODUCTION, FILM PRODUCTION, AND WEDDING VIDEOGRAPHY.

## **Article IV**

The number of shares the corporation is authorized to issue is:

500,000

## **Article V**

The name and Florida street address of the registered agent is:

DANIEL A MALL  
7382 CYPRESS MAPLE  
TAMPA, FL. 33620

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL MALL

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## **Article VI**

The name and address of the incorporator is:

DANIEL MALL  
7382 CYPRESS MAPLE  
  
TAMPA, FL 33620

Electronic Signature of Incorporator: DANIEL MALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
DANIEL A MALL  
7382 CYPRESS MAPLE  
TAMPA, FL. 33620 US

Title: A  
PAULINA BARTNICKA  
2255 VANDERBILT DR.  
CLEARWATER, FL. 33765 US

## **Article VIII**

The effective date for this corporation shall be:

10/22/2012