## P12000088815

| (Requestor's Name)                      |                   |           |  |  |
|---|-------------------|-----------|--|--|
|   |                   |           |  |  |
| (Ad                                     | dress)            |           |  |  |
|   |                   | •         |  |  |
| (Address)                               |                   |           |  |  |
|   |                   |           |  |  |
| (City/State/Zip/Phone #)                |                   |           |  |  |
|   | _                 |           |  |  |
| PICK-UP                                 | WAIT              | MAIL      |  |  |
|   |                   |           |  |  |
| (Bu                                     | siness Entity Nan | ne)       |  |  |
|   |                   |           |  |  |
| (Do                                     | cument Number)    |           |  |  |
| •                                       |                   |           |  |  |
| Certified Copies                        | Certificates      | of Status |  |  |
|   |                   |           |  |  |
|   |                   |           |  |  |
| Special Instructions to Filing Officer: |                   |           |  |  |
|   |                   |           |  |  |
|   |                   | .         |  |  |
|   |                   | 1         |  |  |
|   |                   |           |  |  |
|   |                   |           |  |  |
|   |                   |           |  |  |
|   |                   |           |  |  |





000240790970

10/19/12--01004--004 \*\*78.75

12 OCT 19 PH 4: 08
SECRETARY OF STAIR
TALL MINSSER OF CAR

10/22/12

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Line    | da A. Miller, P.A.                    |   |   |  |
|------------------|---------------------------------------|---|---|--|
|                  | (PROPOSED CORPORA                     | TE NAME – <u>MUST INC</u>                         | LUDE SUFFIX)  |  |
| Enclosed are an  | original and one (1) copy of the arti | cles of incorporation an                          | d a check for:  |  |
| S70.00 Filing Fe | Filing Fee<br>& Certificate of Status | \$78.75 Filing Fee & Certified Copy  ADDITIONAL C | \$87.50 Filing Fee, Certified Copy & Certificate of Status OPY REQUIRED |  |
| EDOM:            | Linda A. Miller                       |   |   |  |
| PROM.            | Name (Printed or typed)               |   |   |  |
|                  | 8656 Woodbriar Dr                     |   |   |  |
| ·                | Address                               |   |   |  |
|                  | Sarasota, FL 34238                    |   |   |  |
| •                | City, State & Zip                     |   |   |  |
|                  | (941) 312-5650                        |   |   |  |
| •                | Daytime T                             | elephone number                                   |   |  |
|                  | LMILLER 551                           |   |   |  |
| _                | E-mail address: (to be use            |   | notification)   |  |

NOTE: Please provide the original and one copy of the articles.

• • \

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILE ()

|   | in comphance with Chapter 60  | / anu/or Chapter 621, r.S. (Pr   |                                     |
|---|---|----------------------------------|-------------------------------------|
| ARTICLE I NAME  The name of the corporation shall be: Linda A. Miller, P.A. |   |                                  | 12 OCT 19 PM 4: 05                  |
|   |   |                                  | 12 001 13 117 01                    |
| ARTICLE II  | PRINCIPAL OFFICE  |                                  | SECRETARY OF STATE                  |
|   | Principal street address  | Mailing                          | address if different is:            |
|   | 0050144 # 4- 5  |                                  |                                     |
|   | 8656 Woodbriar Dr.<br>Sarasota, Fl 34238  | ·                                |                                     |
|   | 3di di 30ta.     04230  |                                  |                                     |
| ARTICLE III   | PURPOSE   |                                  |                                     |
| The purpose for   | which the corporation is organized is:  |                                  |                                     |
| For the specific p  | urpose of the lawful practice of General Surgery.   |                                  |                                     |
|   |   |                                  |                                     |
|   |   |                                  |                                     |
| ARTICLE IV  | SHARES  |                                  |                                     |
| The number of sh  | ares of stock is: 1000, 0 par value   |                                  |                                     |
| ARTICLE V   | INITIAL OFFICERS AND/OR DIREC   | TORS                             |                                     |
| Name and  | Title: Linda A. Miller  | Name and Title:                  |                                     |
| Address:  | 8656 Woodbriar Dr.  | Address:                         |                                     |
|   | Sarasota, FL34238   |                                  |                                     |
|   |   |                                  |                                     |
|   | Title:  | Name and Title:                  |                                     |
| Address:  |   |                                  |                                     |
|   |   |                                  |                                     |
| • ,   |   |                                  |                                     |
| Name and '  | Title:  | Name and Title:                  |                                     |
| Address:  |   | Address:                         |                                     |
|   |   |                                  |                                     |
|   |   |                                  |                                     |
| ARTICLE VI  | REGISTERED AGENT  |                                  |                                     |
| The name and F  | lorida street address (P.O. Box NOT acceptab  | le) of the registered agent is:  |                                     |
| Name:   | Linda A. Miller   |                                  |                                     |
| Address:  | 8656 Woodbriar Dr   | <del></del>                      |                                     |
|   | Sarasota, FL 34238  |                                  |                                     |
| ARTICLE VII   | INCORPORATOR  |                                  |                                     |
|   | ddress of the Incorporator is:  |                                  |                                     |
| Name:   | Linda A. Miller   | <u></u>                          |                                     |
| Address:  | 8656 Woodbriar Dr   |                                  |                                     |
|   | Sarasota, FL 34238  | <u></u>                          |                                     |
| 77  | 10 11 11 11 11 11 11 11   |                                  |                                     |
|   | ned as registered agent to accept service of pr<br>any familiar with and accept the appointment a |                                  |                                     |
| mis certificate, 1  | In II I A   | s registered agent and agree to  | act in this cupacity                |
| 1   | Analy 11 WILL   |                                  | 18/11/12                            |
|   | Required Signature/Registered Agent   |                                  | Date                                |
| -   | Required Signature/Registered Agent   |                                  | Date                                |
| I submit this doc   | cument and affirm that the facts stated herein  | n are true. I am aware that th   | ne false information submitted in a |
| document to the   | Department of State constitutes a third degree j  | felony as provided for in s.817. | 155, F.S.                           |
| \                                     | VI. A (I b. At.   |                                  | 10/2/                               |
|   | Mu y river  |                                  | 2//1/10/                            |
|   | Required Signature/Incorporator   | <del></del>                      | Date                                |