

**Electronic Articles of Incorporation
For**

P12000087868
FILED
October 17, 2012
Sec. Of State
jshivers

WORLD HEALTH INFORMATION PARTNERS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WORLD HEALTH INFORMATION PARTNERS, INC.

Article II

The principal place of business address:

546 NW 8TH COURT
FLORIDA CITY, FL. US 33034

The mailing address of the corporation is:

546 NW 8TH COURT
FLORIDA CITY, FL. US 33034

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JASON J THOMPSON
9445 SW 224TH TERR
CUTLER BAY, FL. 33190

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON THOMPSON

Article VI

The name and address of the incorporator is:

JASON THOMPSON
9445 SW 224TH TERR

CUTLER BAY, FL 33190

Electronic Signature of Incorporator: JASON THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RAHMESHA L JOHNSON
546 NW 8TH COURT
FLORIDA CITY, FL. 33034 US

Title: VP
JASON J THOMPSON
9445 SW 224TH TERR.
CUTLER BAY, FL. 33190

Article VIII

The effective date for this corporation shall be:

10/15/2012