Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : LEGALZOOM.COM INC.

Account Number : I20010000062 Phone : (323)962-8600 Fax Number : (323)389-0502

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:_

COR AMND/RESTATE/CORRECT OR O/D RESIGN EXPRESS TRUCKING INC.

| Certificate of Status | 0 |
|-----------------------|---------|
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Electronic Filing Menu

Corporate Filing Menu

Help

Oct. 3. 2022 9:59AM

No. 0241 P. 1

COVER LETTER

| TO: Amendment Ser Division of Con | | | | | | |
|--------------------------------------|--|---|--|----|-------------|---|
| NAME OF CORPO | PRATION: EXPRESS TRUC | KING INC. | | ·· | | |
| DOCUMENT NUM | 7512000000000 | | | | | |
| The enclosed Articles | s of Amendment and fee are s | ibmitted for filing. | | | | |
| Please return all com | espondence concerning this mu | utter to the following: | | | | |
| | Cheyenne Moseley | | | | | |
| | | Name of Contact Perso | 71 | | | |
| | LegalZoom.com, Inc. | | | | | |
| | | Firm/ Company | | | | |
| | 101 N. Brand Blvd., 11th Fk | oor | | | | |
| | | Address | | | | |
| | Glendale, CA 91203 | | | | | |
| | | City/ State and Zip Cod | t | | | |
| | varbreachlic@gmail.com | | | | | |
| | B-mail address: (to be u | sed for fixture annual report | notification) | | | |
| For further information | on concerning this matter, plea | se call: | | | | |
| Cheyerine Moseley | | at (| 773-0888 ext. 9724 | | 20 | |
| Name | of Coutact Person | Area Co | do & Daytima Telephone Number | | 22 (| |
| Enclosed is a check for | or the following amount made | payable to the Florida Dep | artment of State: | 2 | 2022 OCT 19 | Ī |
| □ \$35 Filing Pec | ☐\$43.75 Filing Fee & Certificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | 9 AM 8: 35 | |
| Am Div P.O | tiling Address endment Section ision of Corporations Box 6327 labassee, FL 32314 | Amend Division The Co 2415 I | Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 usee, FL 32303 | | Ξ, | - |

Oct. 3, 2022 9:59AM

No. 0241 P. 2

Articles of Amendment to Articles of Incorporation of

| EXPRESS TRUCKING INC. | | | |
|--|--|---|--------------|
| (Name | of Corporation as currently | y filed with the Florida Dept. of State) | |
| P12000086857 | | | |
| | (Document Number of | (Corporation (if known) | |
| Pursuant to the provisions of section 607 its Articles of Incorporation: | .1006, Florida Statutes, this I | Florida Profit Corporation adopts the following amen | idmeni(s) to |
| A. If amending name, enter the new p | sme of the corporation; | | |
| | | The | |
| | Corp," "Inc," or "Co". A | ompany, "or "incorporated" or the abbreviation "Con professional corporation name must contain the v | |
| B. Enter new principal office address. | if amlicable: | 1890 Sand Pine Ct., #121 | |
| (Principal office address MUST BE A STREET ADDRESS) | | Punta Gorda, Florida 33950 | |
| | | | |
| C. Enter new mailing address, if applicable; (Mailing address MAY BE A POST OFFICE BOX) | | 1890 Sand Pine Ct., #121 | |
| | | Punta Gorda, Florida 33950 | |
| | | | |
| D. If amending the registered agent as new registered agent and/or the ne | | | |
| Name of New Registered Agent Vikaash Bhawani 1890 Sand Pine Ct., #121 (Florida street address) Page Goods 33950 | | ~ | |
| | | | 022 |
| | (Florida stre | i i i 👣 | |
| New Registered Office Address: | | Florida 33950 — | F. 31 |
| | (| (Cip) (Zip Code) | (L) |
| | | \mathbb{R}^{n} | 至二 |
| Nen Registered Agent's Signature, if c I hereby accept the appuintment as regist | hanging Resistored Agent: tered agent. _A f am familiar w | rith and accept the obligations of the position. | 8: 35 |
| | Bhaureni | , Vikaash Bhawa | ani |
| | Signature of New Re | gistered Agent, if changing | |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

From: Danielle Gervasi

Oct. 3. 2022 10:00AM

Example:

6) ____ Change

Add

No. 0241 P. 3

If smending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional theets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer, S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> <u>John</u> | ı Doe | | |
|-------------------------------|-----------------------|-----------------------|----------------------------|--------|
| X Remove | <u>v</u> <u>Mik</u> | c Jones | | |
| X Add | SV Salt | y Smith | | |
| Type of Action (Check One) | Title | Neme | Address | |
| 1)Change | PT | STEVE GOLSON | 821 sw 18 street | |
| Add | | | FORT LAUDERDALE, FL 33315 | |
| X Remove | DPST | Vikaash Bhawani | 1890 Sand Pinc Ct., #121 | |
| 2) ChangeXAdd | | V Industri Dina Walii | Punta Gorda, Florida 33950 | |
| Remove 3)Change | | | | |
| Add | | | | |
| Remove | | | | |
| 4)Change | | | | 2: |
| Add | | | | 2022 0 |
| Remove | | | | 0CT 1 |
| 5)Change | | | | |
| Add | | | 77, | |
| Remove | | | |) |
| | | | | |

Oct. 3.2022 10:00AM

No. 0241 P. 4

| If amending or adding additional Arti (Attach additional sheets, if necessary). | (Be specific) | | |
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| If an amendment provides for an exch- | ange, reclassification, or cancellation of issued shares, | | |
| provisions for implemention the amer (if not applicable, indicate N/A) | ndment if not contained in the amendment itself: | | |
| | | | |
| | | | 2(|
| ······································ | | | 2022 C |
| | | |)C7 |
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| | | <i>ii.</i> | 2 |
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Oct. 3. 2022 10:00AM

No. 0241 P. 5

| | 09/02/2022 | |
|---|---|---------------------------------|
| The date of each amendment(s |) sdoption; | , if other than the |
| date this document was signed. | | |
| Reflective date if applicable: | | |
| | (no more than 90 days after emendment file date) | |
| Note: If the date inserted in this document's effective date on the | s block does not meet the applicable statutory filing requirements, this date will no Department of State's records. | ot be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were action was not required. | edopted by the incorporators, or board of directors without shareholder action and sh | sarcholder |
| ☐ The amendment(s) was/were by the shareholders was/were | edopted by the shareholders. The number of votes cast for the amendment(s) sufficient for approval. | |
| | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes of | ast for the amendment(s) was/were sufficient for approval | |
| by | • | |
| · 1 | (voting group) | |
| Signature (By a solex | 3-2022. Advice 11. a director, president or other officer – if directors or officers have not been out, by an incorporator – if in the hands of a receiver, trustee, or other court winted fiduciary by that fiduciary) Vikansh Bhawani (Typed or printed name of person signing) | |
| | President | · · · · · · · · · · · · · · · · |
| | (Title of person signing) | |