P12000083735

(Requestor's Name)				
(Addre) (1)			
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP	☐ WAIT	MAIL		
(Business Entity Name)				
(Document Number)				
(Dood)	ment Number)			
Certified Copies	Certificates	s of Status		
Special Instructions to Filing Officer:				
:				
		;		
		1		





700240224057

10/02/12--01021--003 **70.00

12 OCT -2 PH 1:21

10/8/12

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Kumprop, Inc. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)						
Enclosed are an original and one (1) copy of the articles of incorporation and a check for: \$70.00 \$78.75 Filing Fee & Certificate of Status \$78.75 \$87.50 Filing Fee & Certified Copy & Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED						
FROM: Alys Nagler Daniels, Esq. Name (Printed or typed)						
701 U.S. Hwy, One, Ste. 402 Address N. Palm Beach, FL 33408 City, State & Zip						
(561) 844-3700 Daytime Telephone number whagar@jcbills.com	PM 1: 21	EB ORPORATIONS				

NOTE: Please provide the original and one copy of the articles.

٠

ARTICLES OF INCORPORATION
FILED
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) SEGRETARY OF STATE.

HOLSTON OF CORPORATIONS

		-	IVISION OF CORPURATION	
ARTICLE I The name of the co	NAME Kumprop, Inc.		12 OCT -2 PM 1: 22	
ARTICLE II	PRINCIPAL OFFICE			
120,31,922,31	Principal street address		Mailing address, if different is:	
3	3920 RCA Blvd., Ste. 2002		maning address, it without is.	
	Palm Beach Gardens, FL 33410-4263			
		_		
			· · · · · · · · · · · · · · · · · · ·	
	<u>PURPOSE</u>			
1. To engage in any so	thich the corporation is organized is: thity or business permitted under the laws of the United States and o	of the State of Fl	orida.	
incidental to the attainm forth in this Certificate or time by laws of the State corporation, and that the	ent of the business or objects of the corporation, whether or not such any amendment thereof. The foregoing shall be construed as object or Fforda; and it is hereby expressly provided that the enumeration or corporation shall and may do all and everything necessary, sulfable	business or objects in and powers in of specific power or proper for the	numerated in this Certificate or eny amendment thereof, necessary or acts of the corporation are similar in nature to the business or objects sat s furtherance not in limitation of the general powers conferred from time to re shall not be hold to limit or restrict in any manner the powers of the s accomplishment of any of the purposes or objects herein enumerated, adviduats might or could do as principals, agents, contractors or otherwise.	
ARTICLE IV The number of sha	SHARES res of stock is: 100			
ARTICLE V	INITIAL OFFICERS AND/OR DIRECTOR	p.Q		
	itle: John Clark Bills, Pres, and Treasure		nd Title:	
Address:	3920 RCA Blvd., Ste. 2002			
-	Palm Beach Gardens, FL 33410-426			
			1 cm. 1	
	itle: John C. Bills, Vice Pres, and Secretar			
Address:	3920 RCA Blvd., Ste. 2002 Palm Beach Gardens, FL 33410-426	Address		
	Pauli Beach Galdens, FL 33410-420	<u> </u>		
Name and T	ítle:	Name a	nd Title:	
Address:		Address		
)	
ARTICLE VI	REGISTERED AGENT			
	rida street address (P.O. Box NOT acceptable) o		ered agent is:	
Name:	Alys Nagler Daniels, Esq.			
Address:	701 U.S. Hwy. One, Ste. 402			
	N. Palm Beach, FL 33408		•	
ARTICLE VII	INCORPORATOR			
	tress of the Incorporator is:			
Name:	John Clark Bills			
Address:	3920 RCA Blvd., Ste. 2002	_		
	Palm Beach Gardens, FL 33410-42	263		
	ed as registered agent to accept service of proces in familiar will and accept the appointment as re		bove stated corporation at the place designated in ent and agree to act in this capacity	
		•	10/0/10	
	Required Signature/Registered Agent			
_ /	Required Signature/Registered Agent		Date .	
I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a				
document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.				
			4/2/17	
//	101		1/40/1 2	
7	Required Signature/Incorporator		Date	