

**Electronic Articles of Incorporation  
For**

P12000082449  
FILED  
September 28, 2012  
Sec. Of State  
jshivers

ASPEN SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
ASPEN SERVICES, INC.

**Article II**

The principal place of business address:  
111 E. MONUMENT AVE. STE. 511  
KISSIMMEE, FL. US 34741

The mailing address of the corporation is:  
111 E. MONUMENT AVE. STE. 511  
KISSIMMEE, FL. US 34741

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
1,000,000

**Article V**

The name and Florida street address of the registered agent is:  
SUSAN BARNES  
111 E. MONUMENT AVE. STE. 511  
KISSIMMEE, FL. 34741

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUSAN BARNES

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## Article VI

The name and address of the incorporator is:

MEGHAN RECORD  
23586 CALABASAS RD.  
SUITE 102  
CALABASAS, CA 91302

Electronic Signature of Incorporator: MEGHAN RECORD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DP  
JOHN K WOOD  
129 BUCK RUN DRIVE  
HARRISON CITY, PA. 15636 US

Title: DST  
JODI L WOOD  
129 BUCK RUN DRIVE  
HARRISON CITY, PA. 15636 US