

**Electronic Articles of Incorporation
For**

P12000079480
FILED
September 19, 2012
Sec. Of State
jshivers

OUTDOOR CONSTRUCTION SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OUTDOOR CONSTRUCTION SERVICES, INC.

Article II

The principal place of business address:

903 EAST 17TH AVENUE
TAMPA, FL. 33605

The mailing address of the corporation is:

903 EAST 17TH AVENUE
TAMPA, FL. 33605

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10,000

Article V

The name and Florida street address of the registered agent is:

STAYTON LAW GROUP, P.A.
1462 BLOOMINGDALE
BLOOMINGDALE OAKS EXECUTIVE PARK
VALRICO, FL. 33596

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRIAN F. STAYTON

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Article VI

The name and address of the incorporator is:

BRIAN F. STAYTON
1462 BLOOMINGDALE
BLOOMINGDALE OAKS EXECUTIVE PARK
VALRICO FL 33596

Electronic Signature of Incorporator: BRIAN F. STAYTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NICHOLAS J FREEMAN
903 EAST 17TH AVENUE
TAMPA, FL. 33605

Title: S
NICHOLAS J FREEMAN
903 EAST 17TH AVENUE
TAMPA, FL. 33605

Title: T
NICHOLAS J FREEMAN
903 EAST 17TH AVENUE
TAMPA, FL. 33605

Article VIII

The effective date for this corporation shall be:

09/19/2012