# **Electronic Articles of Incorporation For**

P12000078499 FILED September 17, 2012 Sec. Of State jshivers

MALOKA GREEN INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

MALOKA GREEN INC.

# **Article II**

The principal place of business address:

5600 COLLINS AVE APT 11U MIAMI BEACH, FL. US 33140

The mailing address of the corporation is:

5600 COLLINS AVE APT 11U MIAMI BEACH, FL. US 33140

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

# **Article V**

The name and Florida street address of the registered agent is:

SANDRA V ORDUZ 5600 COLLINS AVE APT 11U MIAMI BEACH, FL. 33140

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SANDRA V. ORDUZ

## **Article VI**

The name and address of the incorporator is:

SANDRA V. ORDUZ 5600 COLLINS AVE APT 11U MIAMI BEACH, FL 33140 P12000078499 FILED September 17, 2012 Sec. Of State jshivers

Electronic Signature of Incorporator: SANDRA V. ORDUZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SANDRA V ORDUZ 5600 COLLINS AVE APT 11U MIAMI BEACH, FL. 33140 US

Title: VP LUIS J OTERO BONILLA 5600 COLLINS AVE APT 11U MIAMI BEACH, FL. 33140 US

Title: TREA SANDRA V ORDUZ 5600 COLLINS AVE APT 11U MIAMI BEACH, FL. 33140 US

#### **Article VIII**

The effective date for this corporation shall be:

09/14/2012