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| Certified Copies Certificates of Status | | | | | | | |
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| Special Instructions to Filing Officer: | | | | | | | |
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COVER LETTER ,

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Andersony Capital Management Inc (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) | | _ | | | |
|--|----|-----|--|--|--|
| Enclosed are an original and one (1) copy of the articles of incorporation and a check for: | | | | | |
| \$70.00 \$78.75 Filing Fee & Certificate of Status \$70.00 Filing Fee & Filing Fee & Filing Fee, & Certified Copy & Certified Copy & Certificate Status ADDITIONAL COPY REQUIRED | of | | | | |
| FROM: Anderson Craigg Name (Printed or typed) | | | | | |
| 1892 SW Hampshire Ln Address | | | | | |
| Port Saint Lucie FL 34953-2080 City, State & Zip | | | | | |
| 917-754-4058 Daytime Telephone number | | | | | |
| ANDERSONCRAIGG@GMAIL.COM E-mail address: (to be used for future annual report notification) | | S S | | | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I | NAME | Andersony Capital | Management | Inc | FI | _Ep | |
|---|-------------------------|---|---|---------------------------------------|---|-------------------|------------|
| The name of the | corporation shall be: | randersorry capital r | vianagement | | SECRETAR DIVISION OF C | Y OF STAT | Ę |
| ARTICLE II | PRINCIPAL OF | FICE | | | | | |
| | Principal stree | | j | Mailing add | ress, 12dia Eren i i i | PM 3: 1.2 |) |
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| | | e FL 34953-2080 | | | | | |
| | | | | | | | |
| 4 D. W. C. V. | | | | | | | |
| The number for | | . In annual and Inc | | | | | |
| The purpose for | which the corporation | is organized is: | | | | | |
| for the tran | saction of any a | nd all lawful purposes | for which a co | ornoratio | n may be orga | nized | |
| ioi tiio tiai | isaction of any a | na an iawiai parposes | ioi willon a ce | poratio | Tillay be orga | riiZGU | |
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| ARTICLE IV | | | | | | | |
| The number of sh | nares of stock is: 20 | 000 | | | | | |
| ADTICLE II | INTELL OFFICE | | 6 | | | | |
| | | ERS AND/OR DIRECTOR | | Dotty | LMoCoo | | |
| Address: | 1802 S\M | Craigg Hampshire Ln | Address | 1802 | SW Hampshire | | |
| Addiess, | Port Sain | t Lucie FL 34953-2080 | _ Address. | | Saint Lucie FL | | <u>۵</u> ۸ |
| | Pur Sam | LLUGIE FL 34933-2000 | - | FUILS | Dailli Lucie FL | <u>34933-2</u> 00 | 5 0 |
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| | REGISTERED A | | | | | | |
| | | (P.O. Box NOT acceptable) of | the registered ager | nt is: | | | |
| Name: Address: | Anderso | | - | | | | |
| Audress: | 1892 SI | W Hampshire Ln. | - | | | | |
| | Роп Sa | int Lucie FL 34953-2080 | J | | | | |
| ARTICLE VII | INCORPORATO | R | | | | | |
| The <u>name and ac</u> | idress of the Incorpora | itor is: | | | | | |
| Name: | Anderso | n Craigg | | | | | |
| Address: | 1892_SM | / Hampshire I n | | | | | |
| | Port Sai | nt Lucie FL 34953-2080 |) | | | | |
| Havino heen nan | ned as reaistered age | nt to accept service of process | for the above sta | tad compra | tion at the place d | ocionated in | |
| this certificate. I d | am samiliar with and i | n to uccept service of process accept the appointment as regis | joi inc uvove siu stered agent and a | ieu corporu iar <i>ee to act</i> : | non at the place at in this canacity | signuieu in | |
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| -6 | Paguired Sig | gnature/Registered Agent | ····- | | 1/5/12 | //_ | |
| 0 | Required Sig | mature/Registered Agent | | | Date | | |
| | | at the facts stated herein are | | | | mitted in a | |
| | | onstitutes a third degree felony | | | | | |
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| 77 | Required ! | Signature/Incorporator | _ | | Date | ! | |