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## RESUBMIT





## FLORIDA DEPARTMENT OF STATE Division of Corporations

September 19, 2012

LYNIQUE CHARLES ROCKET LAWYER 5668 E 61ST STREET COMMERCE, CA 90040 US

SUBJECT: WEBB REAL ESTATE INCORPORATED

Ref. Number: P12000076525

We have received your document for WEBB REAL ESTATE INCORPORATED and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The above entity is a Florida corporation and the document and fee submitted are for a Florida limited liability company. The correct form is enclosed and an additional filing fee of \$10.00 is due.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6820.

Rebekah White Regulatory Specialist

Letter Number: 212A00023530

## **COVER LETTER**

TO: Amendment Section Division of Corporations

SUBJECT: Webb Real Estate Incoporated

Name of Corporation

DOCUMENT NUMBER: P12000076525

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Lynique Charles

Name of Contact Person

Rocket Lawyer

Firm/Company

5668 E 61st street

Address

Commerce/CA/90040

City/State and Zip Code

lynique@attorneyscorpservice.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Lynique charles

.,,800

462-5487x118

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

**Mailing Address:** 

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

**Street Address:** 

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## , . . . STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	nnge is submitted for a corporation c	7.0502, 607.1508, or 617.1508, Florida Statutes organized under the laws of the State of <u>Florida</u> egistered agent, or both, in the State of Florida.	<u> </u>	
	the corporation: Webb Real Es			
2. The principal	office address: 1435 Silver Str	reet, Jacksonville, FL 32206		
3. The mailing a	address (if different):			
4. Date of incor	poration/qualification: 9/10/	2012 Document number:		
	d street address of the current register rtment of State: (If resigned, enter re	ered agent and registered office on file with the esigned)		
	Michael Webb			
	1435 Silver Street			
	Jacksonville, FL 32206		12	SEC
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):			<b>SEP</b> 28	RETAR
	LEGALINC CORPORATE	E SERVICES INC.	PH	
	841 PRUDENTIAL DRIVE FLOOR 12			5 [A
	JACKSONVILLE, FL 322	x NOT acceptable	7	<u>S</u> m
The street addreas changed will	ess of its registered office and the s be identical.	treet address of the business office of its regist	tered agen	nt,
Such change wa authorized by the	as authorized by resolution duly ad- ne board, or the corporation has bee	opted by its board of directors or by an officer en notified in writing of the change.	so	
Michael Webb Signature of an officer or director  Michael Webb Printed or typed name and title				
I hereby accept I further agree performance of	the appointment as registered age to comply with the provisions of all my duties, and I am familiar with a	nt and agree to act in this capacity. I statutes relative to the proper and complete and accept the obligation of my position as reg o reflect a change in the registered office addr fied in writing of this change.	zistered ess, I	
-1		09/24/2012		
_	nature of Registered Agent	Date		
	chalf of an entity:			
	alf of LEGALINC CORPORATE SERVICES INC.			

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (03/12)

\* \* \* FILING FEE: \$35.00 \* \* \*