## 2000075663

| stor's Name)                            |                |  |  |  |
|---|----------------|--|--|--|
| ss)                                     |                |  |  |  |
| ss)                                     | · · · · · ·    |  |  |  |
| tate/Zip/Phone #                        | 9)             |  |  |  |
| WAIT                                    | MAIL           |  |  |  |
| ess Entity Name                         | )              |  |  |  |
| (Document Number)                       |                |  |  |  |
| Certificates of                         | f Status       |  |  |  |
| Special Instructions to Filing Officer: |                |  |  |  |
|   |                |  |  |  |
|   |                |  |  |  |
|   |                |  |  |  |
|   | Certificates o |  |  |  |





400278586834

11/16/15--01028--007 \*\*35.00

NOV 1 8 2015

**C LEWIS** 

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPO           | RATION: Flying Deer Shoes   | Group, Inc   |  |
|-------------------------|---|--|--|
| DOCUMENT NUM            | P12000075663  |  |  |
| The enclosed Articles   | of Amendment and fee are su   | bmitted for filing.  |  |
| Please return all corre | espondence concerning this ma   | tter to the following:   |  |
|                         | Jinlan Pan  |  |  |
|                         |   | Name of Contact Persor   | 1  |
|                         | Flying Deer Shoes Group, in   | c  |  |
|                         | 7 9   | Firm/ Company  |  |
|                         | 314 NW 25 Street  | Tittle Company   |  |
|                         |   | Address  |  |
|                         | Miami, FL 33127   |  |  |
|                         |   | City/ State and Zip Code   | e  |
| Foot                    | weartogo@gmail.com  |  |  |
|                         | E-mail address: (to be us   | sed for future annual report                                       | notification)  |
|                         |   |  |  |
| For further information | on concerning this matter, pleas  | se call:   |  |
| Jinlan Pan              |   | at ( 305   | ) 431-6472   |
| Name                    | of Contact Person   | Area Co  | de & Daytime Telephone Number  |
| Enclosed is a check for | or the following amount made  | payable to the Florida Depa  | artment of State:  |
| \$35 Filing Fee         | □\$43.75 Filing Fee & Certificate of Status   | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Am<br>Div<br>P.C        | niling Address tendment Section vision of Corporations D. Box 6327 lahassee, FL 32314 | Amend<br>Divisio<br>Clifton  | Address Iment Section on of Corporations Building Executive Center Circle              |

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of



15 NOV 16 PM 1: 16

| Occument Number of Corporation (if k       |  |
|--|--|
| •  |  |
| •  |  |
| lorida Statutes, this Florida Profit Co    | rporation adopts the following amendment(s) to   |
|  |  |
| the corporation:                           |  |
|  | The new  |
|  | or "incorporated" or the abbreviation onal corporation name must contain the   |
| cable:<br><u>'ADDRESS</u> )                |  |
|  |  |
|  |  |
| <u>E BOX</u> )                             | <del></del>  |
| <del></del>                                |  |
|  |  |
| gistered office address in Florida, er     | nter the name of the   |
| ered office address:                       |  |
| Pan  |  |
| W 25 Street                                |  |
| //21 · 1 · · · · · · · · · · · · · · · · · |  |
| (Florida street address)                   |  |
| (rioriaa sireet aaaress)                   | . Florida 33127  |
|  | Corp." "Inc." or "Co". A profession the abbreviation "P.A."  cable: "ADDRESS")  E BOX  gistered office address in Florida, enered office address: Pan  W 25 Street |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:<br>X Change       | <u>PT</u>    | John Doe    |                                       |
|----------------------------|--------------|-------------|---------------------------------------|
| X Remove                   | <u>V</u>     | Mike Jones  |                                       |
| <u>X</u> Add               | <u>sv</u>    | Sally Smith |                                       |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s                       |
| 1) Change                  | P            | PAN, Yuna   | 314 NW 25 Street, Miami               |
| Add X Remove               |              |             | Florida, 33127                        |
| 2)Change                   | P            | PAN, Jinlan | 314 NW 25 Street, Miami               |
| X Add                      |              |             | Florida, 33127                        |
| Remove                     |              |             |                                       |
| 3 ) Change                 |              |             | · · · · · · · · · · · · · · · · · · · |
| Add                        |              |             |                                       |
| Remove                     |              |             |                                       |
| 4) Change                  |              |             |                                       |
| Add                        |              |             |                                       |
| Remove                     |              |             |                                       |
| 5) Change                  |              |             |                                       |
| Add                        |              |             |                                       |
| Remove                     |              |             |                                       |
|                            |              |             |                                       |
| 6) Change                  |              |             |                                       |
| Add                        |              |             |                                       |
| Remove                     |              |             |                                       |

| taon additional sheets, if necessa                        | Articles, enter change(s)<br>  ary). (Be specific) |  |              |             |
|---|--|--|--------------|-------------|
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   | <del></del>  |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  |              | <del></del> |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  | -  |              |             |
|   | <del></del>  |  | <del>-</del> |             |
|   |  |  |              |             |
|   |  | <u></u>  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   | ور معرد و  | 11   |              |             |
| n amendment provides for an ovisions for implementing the | exchange, reclassification                         | <u>i, or cancellation of issu</u><br>ned in the amendment it | ea snares,   |             |
| (if not applicable, indicate N/.                          | <u>'A)</u>   | ica in the amendment it                                      | 34114        |             |
| 17  | ,  |  |              |             |
|   | <u> </u>   |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  | ***          |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |
|   |  |  |              |             |

|  | 11/10/2015  | district the second second                              |
|--|---|---|
| The date of each amendment(s)  | doption:  | if other than the                                       |
| date this document was signed.   |   | FIGURE PART OF STATE OF DIVISION OF CORPUSATION         |
|  | 10/2015   |   |
| Effective date <u>if applicable</u> :  | (no more than 90 days after am  | endment file date 5 NOV 16 PH 1: 16                     |
| <b>Note:</b> If the date inserted in this document's effective date on the E |   | iling requirements, this date will not be listed as the |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )  | · ·   |
| The amendment(s) was/were ac<br>by the shareholders was/were s               | opted by the sharcholders. The number of vote ufficient for approval.   | es cast for the amendment(s)                            |
|  | proved by the shareholders through voting grove reach voting group entitled to vote separately  |   |
| "The number of votes cas   | t for the amendment(s) was/were sufficient for  | approval  |
| by   |   |   |
| <u> </u>   | (voting group)  | <del></del>   |
| ☐ The amendment(s) was/were action was not required.                         | lopted by the board of directors without shareho  | older action and shareholder                            |
| ☐ The amendment(s) was/were action was not required.                         | opted by the incorporators without shareholder  | action and shareholder                                  |
| Dated([-   | 10-2015<br>Unna Tan   |   |
| Signature  | Vinna Tan   |   |
| select   | director, president or other officer – if directors ed, by an incorporator – if in the hands of a recorted fiduciary by that fiduciary) |   |
|  | Yuna Pan  |   |
|  | (Typed or printed name of person  | signing)  |
|  | President   |   |
|  | (Title of person signing  | g)  |