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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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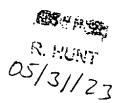
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COVER LETTER

TO: Amendment Section Division of Corporations

| | · · · · · · · · · · · · · · · · · · · | | ON INTEGRAL CA INC |
|---------------------|---------------------------------------|------------------------------|-------------------------------|
| OCUMENT N | JMBER: P12000070097 | | |
| | cles of Amendment and fee are su | ibmitted for filing. | |
| Please return all c | orrespondence concerning this ma | atter to the following: | |
| | ALBINO S. PINEIRO | | |
| | | Name of Contact Persor | <u> </u> |
| | INGENIERIA PROCURA Y | CONSTRUCCION INTEGRAL CA INC | |
| | 1222 21 | Firm/ Company | |
| | 5890 S SEMORAN BLVD | | |
| | | Address | |
| | ORLANDO, FL 32822 | | |
| | | City/ State and Zip Code | <u> </u> |
| | ALBINO112@GMAIL.COM | .1 | |
| | E-mail address: (to be u | sed for future annual report | notification) |
| | nation concerning this matter, plea | | 639-4288 |
| ALBINO S. PINI | EIRO | 407 at (|) 02/2-7200 |
| | EIRO me of Contact Person | at (| de & Daytime Telephone Number |
| N | | at (at Co | de & Daytime Telephone Number |
| | me of Contact Person | at (at Co | de & Daytime Telephone Number |

Articles of Amendment to Articles of Incorporation of

INGENIERIA PROCURA Y CONSTRUCCION INTEGRAL CA INC

| (Name of Corporation as curre | <u>ntly filed with the Florida Dept</u> | <u>. of State</u>) | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------|-----------------|------------|
| P12000070097 | | | | |
| (Document Numbe | r of Corporation (if known) | | | |
| Pursuant to the provisions of section 607,1006, Florida Statutes, thits Articles of Incorporation: | nis <i>Florida Profit Corporation</i> ad | lopts the followin | g amendm | nent(s) to |
| A. If amending name, enter the new name of the corporation: | | | | |
| IPC SERVICES GROUP INC | | | The ner | 14' |
| name must be distinguishable and contain the word "corporation," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co", "chartered," "professional association," or the abbreviation "P | A professional corporation no | | – on "Corp., | D. |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u>) | | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address registered agent and/or the new registered office address registered regist | | | PARY OF STATE | |
| - this is to | street address) | | _ ريا_ ص | • |
| New Registered Office Address: | | , Florida | Codei | |
| New Registered Agent's Signature, if changing Registered Age I hereby accept the appointment as registered agent. I am familio | | s of the position. | | |
| Signature of New | v Registered Agent, if changing | | - | |
| Check if applicable The amendment(s) is/are being filed pursuant to s. 607.0120 (1) | | | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V, There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| X Change | <u>PT</u> | John Doe | |
|----------------------------|----------------------|------------------------|--------------------------|
| X Remove | $\overline{\lambda}$ | Mike Jones | |
| X Add | \underline{SV} | Sally Smith | |
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) Change | DIR | CARLOS A PINEIRO OJEDA | 7980 EDGEWOOD FORREST DR |
| XAdd | | | ORLANDO, FL 32827 |
| Remove | | | |
| 2) Change | | | <u> </u> |
| Add | | | |
| Remove Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | _ |
| Add | | | |
| Remove | | | |

| If amending or adding additional Artic Attach additional sheets, if necessary). | (Be specific) |
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| If an amendment provides for an exch | ange, reclassification, or cancellation of issued shares, |
| provisions for implementing the amer | ndment if not contained in the amendment itself: |
| (if not applicable, indicate N/A) | |
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| The date of each amendment(s): | idoption; | |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| date this document was signed. | | |
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this document's effective date on the E | block does not meet the applicable statutory filing requirement department of State's records. | s, this date will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/were ac action was not required. | lopted by the incorporators, or board of directors without shareho | older action and shareholder |
| ☐ The amendment(s) was/were ac by the shareholders was/were s | iopted by the shareholders. The number of votes cast for the amoufficient for approval. | endment(s) |
| | proved by the shareholders through voting groups. The followin reach voting group entitled to vote separately on the amendmen | |
| "The number of votes cas | t for the amendment(s) was/were sufficient for approval | |
| by | | |
| | (voting group) | |
| | 4/2023 | |
| Dated | | |
| Signature | Moud | |
| (By a select | livetor position or other officer – if directors or officers have and by an incorporator – if in the hands of a receiver, trustee, or officer by that fiduciary) | |
| | ALBINO S. PINEIRO | |
| | (Typed or printed name of person signing) | |
| | PRESIDENT | |
| | (Title of person signing) | |