

**Electronic Articles of Incorporation  
For**

P12000069860  
FILED  
August 14, 2012  
Sec. Of State  
vherring

SOUTHERN INDUSTRIAL SERVICE GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SOUTHERN INDUSTRIAL SERVICE GROUP INC

**Article II**

The principal place of business address:

500 PINE STREET  
PALATKA, FL. US 32177

The mailing address of the corporation is:

500 PINE STREET  
PALATKA, FL. US 32177

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

99

**Article V**

The name and Florida street address of the registered agent is:

RONALD L CRIBBS  
204 PARADISE POINT ROAD  
SATSUMA, FL. 32189

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RONALD LEE CRIBBS

P12000069860  
FILED  
August 14, 2012  
Sec. Of State  
vherring

## **Article VI**

The name and address of the incorporator is:

RONALD LEE CRIBBS  
204 PARADISE POINT ROAD

SATSUMA FL 32189

Electronic Signature of Incorporator: RONALD LEE CRIBBS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RONALD L CRIBBS  
500 PINE STREET  
PALATKA, FL. 32177 US

Title: VP  
DAVID PERDICK  
500 PINE STREET  
PALATKA, FL. 32177 US

Title: VP  
JASON COLLINS  
500 PINE STREET  
PALATKA, FL. 32177 US

## **Article VIII**

The effective date for this corporation shall be:

08/09/2012