## P12000069695

| (Requesto                        | r's Name)              |
|----------------------------------|------------------------|
| (Address)                        |                        |
| (Address)                        | •                      |
| (City/State                      | /Zip/Phone #)          |
| PICK-UP                          | WAIT MAIL              |
| (Business                        | Entity Name)           |
| (Documen                         | t Number)              |
| Certified Copies                 | Certificates of Status |
| Special Instructions to Filing C | Officer:               |
|                                  |                        |
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Amend

AUG 2 3 2012

T. LEWIS

## COVER LETTER

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATI            | ON: Sunset Cap<br>P1200006969               | oital Mortgage<br>5                                                |                                                                                        |
|------------------------------|---------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| The enclosed Articles of A   |                                             |                                                                    |                                                                                        |
| Please return all correspond | dence concerning this mat                   | ter to the following:                                              |                                                                                        |
| Су                           | nthia J Delapa                              | rte                                                                |                                                                                        |
| <del></del>                  |                                             | Name of Contact Persor                                             | 1                                                                                      |
| Su                           | inset Capital M                             | ortgage                                                            |                                                                                        |
| <del></del>                  |                                             | Firm/ Company                                                      |                                                                                        |
| 16                           | 37 RaceTrack                                | Rd. Suite 116                                                      |                                                                                        |
|                              |                                             | Address                                                            |                                                                                        |
| St                           | Johns FL 3225                               | 59                                                                 |                                                                                        |
|                              | <del></del>                                 | City/ State and Zip Code                                           | 2                                                                                      |
| cdolar                       | parte@sunsetca                              | an net                                                             |                                                                                        |
| cueial                       |                                             | ed for future annual report                                        | potification)                                                                          |
|                              | D man address: (10 00 as                    | co no rataro annata report                                         |                                                                                        |
| For further information con  | cerning this matter, pleas                  | e call:                                                            |                                                                                        |
| Cynthia Delaparte            |                                             | at (904                                                            | , 436-6219                                                                             |
| Name of Co                   | ntact Person                                |                                                                    | de & Daytime Telephone Number                                                          |
| Enclosed is a check for the  | following amount made p                     | payable to the Florida Depa                                        | rtment of State:                                                                       |
| S35 Filing Fee               | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Division<br>P.O. Box         | ent Section<br>of Corporations              | Amend<br>Divisio<br>Clifton<br>2661 E                              | Address ment Section n of Corporations Building xecutive Center Circle ussee, FL 32301 |

## **Articles of Amendment** Articles of Incorporation

FILED

12 AUG 21 PM 4: 21

Sunset Capital Mortgage, Inc. TALLANAS SES OF LONDON (Name of Corporation as currently filed with the Florida Dept. of State) P12000069695 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent (Florida street address) , Florida New Registered Office Address: (Zip Code) (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                   | <u>PT</u> <u>Joh</u> | n Doe              |                   |  |  |
|----------------------------|----------------------|--------------------|-------------------|--|--|
| X Remove                   | <u>v</u> <u>Mil</u>  | Mike Jones         |                   |  |  |
| X Add                      | SV Sali              | ly Smith           |                   |  |  |
| Type of Action (Check One) | <u>Title</u>         | Name               | <u>Addres</u> s   |  |  |
| 1) Change                  | D                    | Jeffrey S Betros   | 1637 RaceTrack Rd |  |  |
| Add                        |                      |                    | Suite 116         |  |  |
| X Remove                   |                      |                    | St Johns FL 32259 |  |  |
| 2) Change                  | D                    | John B. Watson Sr. | 1637 RaceTrack Rd |  |  |
| X Add                      |                      |                    | Suite 116         |  |  |
| Remove                     |                      |                    | St Johns FL 32259 |  |  |
| 3 ) Change                 |                      |                    |                   |  |  |
| Add                        |                      |                    |                   |  |  |
| Remove                     |                      |                    |                   |  |  |
| 4) Change                  | <del></del>          |                    |                   |  |  |
| Add                        |                      |                    | ····              |  |  |
| Remove                     |                      |                    |                   |  |  |
| 5) Change                  | <del></del>          |                    |                   |  |  |
| Add                        |                      |                    |                   |  |  |
| Remove                     |                      |                    |                   |  |  |
| 6) Change                  |                      |                    |                   |  |  |
| Add                        |                      |                    |                   |  |  |
| Remove                     |                      |                    |                   |  |  |

| amending or adding add<br>ttach additional sheets, if                         | necessary). (Be sp | pecific)                               |                                         |                                       |
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| an amendment provides<br>rovisions for implementi<br>(if not applicable, indi | ing the amendment  | eclassification, o<br>if not contained | r cancellation of is<br>in the amendmen | sued shares,<br>t itself:             |
|                                                                               |                    |                                        |                                         |                                       |
|                                                                               |                    |                                        |                                         |                                       |
|                                                                               |                    |                                        | · · · · · · · · · · · · · · · · · · ·   |                                       |
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|                                                                               |                    |                                        |                                         |                                       |

| The date of each amendment(s) adoption: 8-17-12                |                                                                                                                                                                                                  |  |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Effective date if applicable:                                  | (no more than 90 days after amendment file date)                                                                                                                                                 |  |
| Adoption of Amendment(s)                                       | (CHECK ONE)                                                                                                                                                                                      |  |
| The amendment(s) was/were ad<br>by the shareholders was/were s | topted by the shareholders. The number of votes east for the amendment(s) ufficient for approval.                                                                                                |  |
| The amendment(s) was/were ap must be separately provided fo    | proved by the shareholders through voting groups. The following statement reach voting group entitled to vote separately on the amendment(s):                                                    |  |
| "The number of votes cas                                       | t for the amendment(s) was/were sufficient for approval                                                                                                                                          |  |
| by                                                             | (voling group)                                                                                                                                                                                   |  |
| ☐ The amendment(s) was/were ad action was not required.        | opted by the board of directors without shareholder action and shareholder                                                                                                                       |  |
| The amendment(s) was/were ad action was not required.          | opted by the incorporators without shareholder action and shareholder                                                                                                                            |  |
| Dated <u>8-17-1</u> Signature                                  | How L. Speck                                                                                                                                                                                     |  |
| selecti                                                        | director, president or other officer — if directors or officers have not been ed, by an incorporator — if in the hands of a receiver, trustee, or other court atted fiduciary by that fiduciary) |  |
|                                                                | Alan L Speck                                                                                                                                                                                     |  |
|                                                                | (Typed or printed name of person signing)                                                                                                                                                        |  |
|                                                                | (Title of person signing)                                                                                                                                                                        |  |
|                                                                | Comman barani a Barrier                                                                                                                                                                          |  |