

**Electronic Articles of Incorporation
For**

P12000068131
FILED
August 07, 2012
Sec. Of State
rdunlap

CARPMAN MEDICAL CENTER INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CARPMAN MEDICAL CENTER INC.

Article II

The principal place of business address:

911 SW 87 AVE
MIAMI, FL. 33174

The mailing address of the corporation is:

911 SW 87 AVE
MIAMI, FL. 33174

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

DANIEL CARPMAN
911 SW 87 AVE
MIAMI, FL. FL

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL CARPMAN

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Article VI

The name and address of the incorporator is:

DANIEL CARPMAN
1060 BRICKEL AVE
2201
MIAMI, FL 33131

Electronic Signature of Incorporator: DANIEL CARPMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DANIEL CARPMAN
911 SW 87 AVE
MIAMI, FL. 33174

Article VIII

The effective date for this corporation shall be:

08/01/2012