

**Electronic Articles of Incorporation  
For**

P12000067549  
FILED  
August 03, 2012  
Sec. Of State  
tburch

MARK ANTHONY HANDYMAN SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MARK ANTHONY HANDYMAN SERVICES INC

**Article II**

The principal place of business address:

3630 NW 4 STREET  
FT LAUDERDALE, FL. US 33311

The mailing address of the corporation is:

3630 NW 4 STREET  
FT LAUDERDALE, FL. US 33311

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

MARK A TINDALL  
3630 NW 4 STREET  
FT LAUDERDALE, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK TINDALL

P12000067549  
FILED  
August 03, 2012  
Sec. Of State  
tburch

## **Article VI**

The name and address of the incorporator is:

JEFFREY PAUL  
801 N FEDERAL HIGHWAY

FT LAUDERDALE, FL 33304

Electronic Signature of Incorporator: JEFFREY PAUL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MARK A TINDALL  
3630 NW 4 STREET  
FT LAUDERDALE, FL. 33311 US

## **Article VIII**

The effective date for this corporation shall be:

08/03/2012